## RECEIVED

JAN 2 1 2004

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

My Appt. Exp. 2

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

KCC WICHITA December 2003
Type or Print on this Form

Form CP-4 Form must be Signed

## **WELL PLUGGING RECORD** K.A.R. 82-3-117

All blanks must be Filled

Lease Operator: Ritchie Exploration, Inc.					API Number: <b>15 -</b> 193-20691-00-00		
Address: P.O. Box 783188, Wichita, KS 67278-3188					Lease Name: Amelia Ottley 21 B		
Phone: (316) 691 -9517 Operator License #: 4767					Well Number: #1		
· · · · · · · · · · · · · · · · · · ·					Spot Location (QQQQ): W/2 - SW - NW		
Type of Well: D & A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:							
The plugging proposal was app	roved on: 1/16/04			(Date)	חמכיו	East / West Section Line	
by: Jay Pifer (KCC District Agent's Name)					Sec. 21 Twp. 10 S. R. 31 East West		
Is ACO-1 filed? ✓ Yes ✓					County: Thomas	Last west	
Producing Formation(s): List All	(If needed attach ano	ther sheet)			Date Well Completed:	1/16/04	
	Depth to Top:	Bottom	: T.C	4646	Plugging Commenced:	1/16/04	
Depth to Top: Bottom: T.D				1/16/04			
	Depth to Top:	Bottom	: T.C	)	Plugging Completed:	1/10/04	
Show depth and thickness of al	l water, oil and gas	formations.					
Oil, Gas or Water	Records		Ca	sing Record (S	Surface Conductor & Product	ion)	
Formation (	Content	From	То	Size	Put In	Pulled Out	
Surface		0	279	8 5/8"	279	0	
Plugged Hole 1/16/04 4th Plug @ 40' w/10 6% Gel, w/ 1/4# Flo Seal	sx. & wipper p	olug, 5th	Plug @ Ra	athole w/	15 sx., Total 190		
Name of Plugging Contractor: L.D. Drilling, Inc. License #: 6039							
Address: 7 SW 26 Ave							
Name of Party Responsible for	Plugging Fees:	Ritchie Ex	cploration,	Inc.			
State of Kansas	County,	Barton		, ss.			
Bessie DeWerff	,,,,				Constantantant (Operator) or	a shows described well, being first duly	
·	elp me God.	facts statemen	its, and matters			n above-described well, being first duly ove-described well is as filed, and the	
		,	7 SW 26 Ave	., Great Be	end, KS 67530		
s	SUBSÇÆÎBED,and S	,	fore me this	20 <sub>dav of</sub>	January	, 20 04	
	-knohio	11 1011	h		/ Commission Expires:	02-02-07	
NOTARY PUBLIC - STATE OF KANS	18 1)4 1/4	Notary Pub	lic Rashel			Q.	
		servation Div	rision, 130 S.	Market - Roc	om 2078, Wichita, Kansa	s 67202	