TO: API Well Number: 15-017-20121-00-00 STATE CORPORATION COMMISSION **Spot:** NWSENW Sec/Twnshp/Rge: 2-20S-7E **CONSERVATION DIVISION - PLUGGING** 1650 feet from N Section Line, 1650 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: STAUFFER Well Number: 1 **WICHITA, KANSAS 67202 County: CHASE** Total Vertical Depth: 1977 feet **Operator License No.: 5399** Production Casing Size: 4.5 feet: 1400 **UNKNOWN Op Name: AMERICAN ENERGIES CORPORATION** UNKNOWN Surface Casing Size: 7 feet: 150 6425 Address: 155 N. MARKET, STE 710 WICHITA, KS 67202 Well Type: GAS **UIC Docket No: Date/Time to Plug:** Plug Co. License No.: 5495 Plug Co. Name: MCPHERSON, BILL DBA MCPHERSON DRILLING CO. Proposal Rcvd. from: LAWRENCE JACKSON Company: AMERICAN ENERGIES CORP. Phone: (620) 793-6214 Proposed CEMENT PLUG @ PERFORATION, FILL CASING WITH MUD. PLACE 20 SX PLUG ON TOP OF 4 1/2" CASING. RECEIVED Plugging KCC DISTRICT #2 Method: JAN 2 3 2004 WICHITA, KS Plugging Proposal Received By: MICHAEL WILSON WitnessType: COMPLETE (100%) **Date/Time Plugging Completed:** 12/22/2003 5:00 PM KCC Agent: MICHAEL WILSON **Actual Plugging Report:** Ran tubing to 1,259' and spotted 42 sxs. cement. Pulled tubing to 250' and circulated 56 sxs. cement to the surface. Ran tubing on the outside of 4 1/2" casing to 35' and circulated 12 sxs. cement to the surface. RECEIVED KANSAS CORPORATION COMMISSION JAN 2 7 2004 CONSERVATION DIVISION WICHITA, KS USED 60/40 POSMIX W/4% GEL BY UNITED CEMENTING & ACID CO., INC. INVOICE #5070. Remarks: Plugged through: TBG

District: <u>02</u>

Signed Michael RWilson

(TECHNICIAN)



Form CP-2/3