TO: API Well Number: <u>15-017-20122-00-00</u> STATE CORPORATION COMMISSION Spot: SENWSE Sec/Twnshp/Rge: 35-19S-7E **CONSERVATION DIVISION - PLUGGING** 1650 feet from S Section Line, 1650 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: STAUFFER Well Number: 2 **WICHITA, KANSAS 67202 County: CHASE** Total Vertical Depth: 1842 feet **Operator License No.: 5399** Production Casing Size: 4.5 **UNKNOWN** feet: 1385 Surface Casing Size: 7 UNKNOWN, 28 **Op Name:** AMERICAN ENERGIES CORPORATION feet: 150 Address: 155 N. MARKET, STE 710 WICHITA, KS 67202 Well Type: Gas **UIC Docket No: Date/Time to Plug:** 12/19/2003 1:00 PM Plug Co. License No.: 5495 Plug Co. Name: MCPHERSON, BILL DBA MCPHERSON DRILLING CO. **Proposal Rcvd. from:** <u>LAWRENCE JACKSON</u> Company: AMERICAN ENERGIES CORP. **Phone:** (620) 793-2146 Proposed SET CEMENT PLUG ON PERFORATION @ 753-37, FILL WITH MUD, 20 SX PLUG ON TOP OF THE 4 1/2" Plugging CASING. Method: RECEIVED ODISTRICT #2 Plugging Proposal Received By: MICHAEL WILSON WitnessType: COMPLETE (100%) WICHITA, KS **Date/Time Plugging Completed:** 12/19/2003 5:30 PM KCC Agent: MICHAEL WILSON **Actual Plugging Report:** C.I.B.P. sat at 800'. Ran tubing to 753' and circulated 116 sxs. cement to the surface. Ran tubing on the outside of 4 1/2" casing to 65' and circulated 15 sxs, cement to the surface. RECEIVED KANSAS CORPORATION COMMISSION JAN 2 7 2004 CONSERVATION DIVISION WICHITA, KS Remarks: USED 60/40 POSMIX W/4% GEL BY UNITED ACID & CEMENTING CO., INC. INVOICE #5069. Plugged through: TBG Signed Michael Rivilson District: 02

(TECHNICIAN)

INVOICELI OATE 1-27-04 NV. NO. 2004061110.

Form CP-2/3