

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-187-21025-00-00
Spot: S2NWNE Sec/Twnshp/Rge: 26-29S-41W
880 feet from N Section Line, 2040 feet from E Section Line
Lease/Unit Name: BLACK STONE A Well Number: 1
County: STANTON Total Vertical Depth: 5600 feet

Operator License No.: 30128
Op Name: WHITE, KENNETH S.
Address: 2400 N. WOODLAWN, SUITE 115
WICHITA, KS 67220

Surface Casing Size: 8.625 feet: 1659

182⁰⁰

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/19/2004 1:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JIM RENNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2460' WITH 100 SX CMT. 2ND PLUG AT 1690' WITH 50 SX CMT. 3RD PLUG AT 600' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: NONE
Date/Time Plugging Completed: 01/19/2004 5:00 AM KCC Agent: RICHARD LACEY

Actual Plugging Report:

1ST PLUG AT 2460' WITH 100 SX CMT. 2ND PLUG AT 1690' WITH 50 SX CMT. 3RD PLUG AT 600' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

RECEIVED
JAN 28 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
JAN 20 2004
KCC Dodge City

Signed

Richard W. Lacey

(TECHNICIAN)

INVOICED
DATE 1-29-04
NO. 2004061132

Form *[Signature]*