## RECEIVED

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

JAN 3 0 2004

Form CP-4 December 2003

## WELL PLUGGING RECORD K.A.R. 82-3-117

JAN 3 U 2004 Type or Print on this Form
Form must be Signed
KCC WICHITA All blanks must be Filled

Lease Operator: M.E. Klein & Associates					API Number: 15 -	065-22,454 ~ 00 - 00	
Address: 1818 West Lindsey Bldg C-180 Norman, OK 73070					Lease Name: Schierkolk		
Phone: (405) 627 - 0669 Operator License #: 31933					Well Number: #1		
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:  (If SWD or ENHR)					Spot Location (QQQQ): N 1/2 - N 1/2 - SW - 2325 Feet from North / South Section Line		
The plugging proposal was approved on: KCC 1-18-04 (Date)					4950 Feet from East / West Section Line Sec. 28 Twp. S. R. 24 East West		
by: Herb Deines (KCC District Agent's Name)							
Is ACO-1 filed? Ves	No If not, is w	ell log attached	l? Yes	✓No	County: Graham		
Producing Formation(s): List All (If needed attach another sheet)  LKC  Depth to Top: 3880  Return: 3882  TD: 3939					Date Well Completed: 6-13-88		
Departed top Bottom: ID					Plugging Commenced: 1-19-04 Plugging Completed: 1-19-04		
Doctorit, L.D.							
Show depth and thickness of		formations.		4415			
Oil, Gas or Wat	Content	F		<u> </u>	<del></del>	rface Conductor & Production)	
		From	То	Size	Put In	Pulled Out	
LKC 3692-3914/Sun	OIL_WATER	0	232	8 5/8ths	232'	none	
/wa		0	3941	5 1/2"	3941"	none	
Pressured 8 5/8ths 300 mixed 225 sks 60/4	# held. Pumped 2	5 bbls water	inj rate 5bp	om @ 600#. i	Wixed 75sks 60/40	poz 10% gel w/400# hulls,	
					License #:	9994	
Address: P.O. Box 31 I		· · · · · · · · · · · · · · · · · · ·		THE PARTY OF THE P			
Name of Party Responsible f	or Plugging Fees. M.I	E. Klein &	Associate	<b>S</b> .			
State of Norman OK. 7	73070 County,			, SS.			
Carl ∠immerman				(Employee of	Operator)		
sworn on oath, says: That I h same are true and correct, so	ave knowledge of the to help me God.	facts statement	s, and matters	s herein contain	ed, and the log of the a	on above-described well, being first duly bove-described well is as filed, and the	
	(.	Signature) (	16 2/8	ek St	Mession Hogs i	6969	
	SUBSCRIBED and SU	WORN TO before	2	6	January  Commission Expires:	4-16-06 	
DAVID V. NOTARY STATE OF My Appt. Exp.	Man to Kcc - Cons KANSAS - 06	ervation Divi	sion, 130 S.	Market - Roor	n 2078, Wichita, Kans	as 67202	