

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-187-21023-0000

LEASE NAME Martin "AE"

WELL NUMBER 1

1950 Ft. from N Section Line

330 Ft. from W Section Line  
~~1600~~

SEC. 17 TWP. 29 RGE. 40 (E) or (W)

COUNTY Stanton

Date Well Completed 10/28/03

Plugging Commenced 10/28/03

Plugging Completed 10/28/03

LEASE OPERATOR Kenneth S. White

ADDRESS 2400 N. Woodlawn, #115 Wichita KS 67220

PHONE#(316) 682-6300 OPERATORS LICENSE NO. 30128

Character of Well P&A D+A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10/28/03 1-27-04 (date)

by Jim Holland (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 5630

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>Surf</u>		<u>0</u>	<u>1688</u>	<u>8-5/8"</u>	<u>1688</u>	<u>none.</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set  
Plug w/230 sx 60/40 poz mix, 6% gel; 100 sx @ 2700', 50 sx @ 1700',  
50 sx @ 700', 15 sx @ 40', 15 sx in mouse hole and 10 sx in rathole

Name of Plugging Contractor Murfin Drilling Co., Inc. License No. 30606

Address 250 N. Water, #300 Wichita KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: KENNETH S. WHITE

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Kenneth S. White

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Kenneth S. White

(Address) 2400 N. Woodlawn #115 Wichita KS

SUBSCRIBED AND SWORN TO before me this 23<sup>rd</sup> day of January, 2004

Susan M. Way  
Notary Public

My Commission Expires: \_\_\_\_\_

