TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202	API Well Number: 15-121-27713- Spot: N2NENW Sec/ 4940 feet from S Section Line, Lease Name: WALTERS County: MIAMI	Twnshp/Rge: 34-16S-23E 3416 feet from E Section Line Well #: 1
Operator License No.: 8509 Op Name: EVANS ENERGY DEVELOPMENT, INC. Address: PO BOX 266 PAOLA, KS 66071	SURF Size: 7 feet: 21	Total Vertical Depth: 220 feet
Well Type: GAS UIC Docket N	o: Date/Tim	e to Plug: 06/16/2003 8:00 AM
Plug Co. License No.: 8509 Plug Co. Name:	EVANS ENERGY DEVELOPMENT,	INC.
Proposal Revd. from: <u>SCOTT EVANS</u>	Company: EVANS ENERGY DEVE	LOPMENT, Phone: (913) 557-9082
Proposed FILL WELL FROM TD TO SURFACE WIT Plugging Method:	H CEMENI.	
Actual Plugging Report: FILLED BORE HOLE FROM 220' TO SURFACE WIT	RECEIVED KCC District #3 FEB 6 2004	RECEIVED FEB 0 9 2004 KCC WICHITA
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Remarks:	en a marine de la final de la companyone de la final de la companyone de la final de la companyone de la com	
Plugged through:		•
District: 03 Sig	gned <u>Frank Bulfoyle by Sh</u> (TECHNICIAN)	

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