TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202

API Well Number: 15-017-20093-00-00

Spot: <u>SENWNENE</u>

Sec/Twnshp/Rge: 11-20S-7E

660 feet from N Section Line,

 $\underline{660}$ feet from \underline{E} Section Line

Lease/Unit Name: HYNSON

Well Number: 1-11

County: CHASE

Total Vertical Depth: 1450 feet

Operator License No.: 5399

Production Casing Size: 4.5

feet: 1450

150 SX CMT

Op Name: AMERICAN ENERGIES CORPORATION

Surface Casing Size: 7

feet: 11

UNKNOWN

Address: 155 N. MARKET, STE 710

WICHITA, KS 67202

UIC Docket No:

Date/Time to Plug: 12/26/2003 8:00 AM

Plug Co. License No.: 5495

Well Type: GAS

Plug Co. Name: MCPHERSON, BILL DBA MCPHERSON DRILLING CO.

Proposal Rcvd. from: LAWRENCE JACKSON

Company: AMERICAN ENERGIES CORP.

Phone: (620) 793-2146

Plugging Method:

Proposed CEMENT PLUG @ PERFORATION, FILL WITH MUD. 20 SX AT TOP OF 4 1/2" CASING.

RECEIVED KCC DISTRICT #2

WICHITA, KS

JAN 2 3 2004

Plugging Proposal Received By: MICHAEL WILSON

WitnessType: PARTIAL

Date/Time Plugging Completed: 12/26/2003 5:00 PM

KCC Agent: MICHAEL WILSON

Actual Plugging Report:

Ran tubing to 1,354' and spotted 28 sxs. cement. Pulled tubing to 272' and circulated 215 sxs. cement to the surface. Ran tubing to 15' on outside of 4 1/2" casing and circulated 5 sxs. cement to the surface.

> RECEIVED KANSAS CORPORATION COMMISSION

> > FEB 0 5 2004

CONSERVATION DIVISION WICHITA, KS

Remarks:

USED 60/40 POSMIX W/4% GEL BY UNITED CEMENTING & ACID CO., INC. INVOICE #5071

Plugged through: TBG

District: 02

Signed Mahae

(TECHNICIAN)

Form CP-2/3