

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-62-3-117

15-019-19139-00-00
API NUMBER unknown

RECEIVED
NOV 03 2003
KCC WICHITA

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME C.W. Smith
WELL NUMBER 3A
4310 Ft. from S Section Lin
3560 Ft. from E Section Lin
SEC. 12 TWP. 35 RGE. 11 (E) or (Y)
COUNTY Chautauqua
Date Well Completed Late 1940
Plugging Commenced 8-15-03
Plugging Completed 8-15-03

LEASE OPERATOR Lee R. Jones JR Oil Co
ADDRESS PO Box 68 - Sedan, KS 67361
PHONE (620) 725-3636 OPERATORS LICENSE NO. 6556

Character of Well oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on August 13, 2003 (date)
by Ron Rowe (KCC District Agent's Name)

Is ACO-1 filled? no If not, is well log attached? no
Producing Formation Wayside Depth to Top 1140 Bottom 1175 T.O. 1195

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>Water sand/sand</u>	<u>water</u>	<u>.0</u>	<u>300</u>	<u>8 1/4</u>	<u>300'</u>	<u>pulled</u>
<u>sand/Prod</u>	<u>water</u>	<u>300</u>	<u>900</u>	<u>6 1/4</u>	<u>915'</u>	<u>o</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other p were used, state the character of same and depth placed, from feet to feet each
1. Cemented at bridge plug-600ft, perf at 350 cemented to top 20sk at plug,
2. Spot 115 sks from 350 to surface 350 to surface
3. Restore location

Name of Plugging Contractor Elmore Inc License No. 5970 32884
Address PO Box 87 - Sedan, KS 67361

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Lee R. Jones JR
STATE OF Kansas COUNTY OF Chautauqua, ss.

Lee R. Jones JR (Employee of Operator) or (Operator
above-described well, being first duly sworn on oath, says: That I have knowledge of the fa
statements, and matters herein contained and the log of the above-described well as filed
the same are true and correct, so help me God.

(Signature) Lee R Jones JR
(Address) PO Box 68 Sedan, KS 67361

SUBSCRIBED AND SWORN TO before me this 3rd day of September, 19 2003

Debra J. Abbott
February 5, 2005 Notary Public

My Commission Expires:



Form
Revised 01