

RECEIVED
FEB 05 2004
KCC WICHITA

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 053-01803 - 00 - 00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____.

Well Operator: American Warrior Inc. KCC License #: 4058
(Owner / Company Name) (Operator's)

Address: P.O. Box 399 City: Garden City

State: Ks Zip Code: 67846 Contact Phone: (620) 272 - 1023

Lease: Kraft-Prusa Well #: 9-1 Sec. 18 Twp. 17 S. R. 10 ☐ East ☒ West

C - NW - NW - NW Spot Location / QQQQ County: Ellsworth

4950 Feet (in exact footage) From ☐ North / ☒ South (from nearest outside section corner) Line of Section (Not Lease Line)

4950 Feet (in exact footage) From ☒ East / ☐ West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: ☒ Oil Well ☐ Gas Well ☐ D&A ☐ Cathodic ☐ Water Supply Well
☐ SWD Docket # _____ ☐ ENHR Docket # _____ ☐ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 85/8 Set at: 314' Cemented with: 150sx Sacks

Production Casing Size: 51/2 Set at: 3248' Cemented with: 85sx Sacks

List (ALL) Perforations and Bridgeplug Sets: 3153' to 3156'

Elevation: 1869' (☒ G.L. / ☐ K.B.) T.D.: 3263' PBTD: 3248' Anhydrite Depth: 640' to 665'
(Stone Corral Formation)

Condition of Well: ☒ Good ☐ Poor ☐ Casing Leak ☐ Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC instructions.

Is Well Log attached to this application as required? ☐ Yes ☐ No Is ACO-1 filed? ☐ Yes ☐ No

If not explain why? No logs on file.

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Jody Smith

Phone: (620) 272 - 1023

Address: P.O. Box 399 City / State: Garden City Ks. 67846

Plugging Contractor: American Warrior Inc. / Company Tools KCC License #: 4058
(Company Name) (Contractor's)

Address: P.O. Box 399 Garden city Ks. 67846 Phone: (620) 275 - 2963

Proposed Date and Hour of Plugging (if known?): NA

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 2/6/04 Authorized Operator / Agent: [Signature]
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair John Wine, Commissioner Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Warrior, Inc.
PO Box 399
Garden City, KS 67846

February 11, 2004

Re: KRAFT-PRUSA #9-1
API 15-053-01803-00-00
NWNWNW 18-17S-10W, 4950 FSL 4950 FEL
ELLSWORTH COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams
Production Supervisor

District: #2
130 S. Market, Room 2125
Wichita, KS 67202-3208
(316) 337-6231