API Well Number: 15-015-22545-00-00 TO: STATE CORPORATION COMMISSION Spot: SESENE NESE Sec/Twnshp/Rge: 19-28S-4E **CONSERVATION DIVISION - PLUGGING** 2310 feet from S Section Line, 660 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: **HASKINS** Well Number: W-1 **WICHITA, KANSAS 67202** Total Vertical Depth: 2550 feet **County: BUTLER** Production Casing Size: 5.5 feet: 2549 75 SX CMT **Operator License No.: 32979** Op Name: **DUNNE INVESTMENTS OPERATING, I** Surface Casing Size: 8.625 feet: 219 80 SX CMT Address: 8100 E 22ND STREET NORTH #1100 WICHITA, KS 67226 Well Type: OIL **UIC Docket No: Date/Time to Plug:** 11/05/2003 12:00 PM Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING Plug Co. License No.: 32475 Proposal Rcvd. from: JIM BRADEN Company: BRADEN PETROLEUM & WELL PL Phone: (620) 438-2856 RECEIVED Proposed See actual report. KCC DISTRICT #2 RECEIVED Plugging KANSAS CORPORATION COMMISSION Method: NOV 6 2003 NOV 17 2003 WICHITA. KS CONSERVATION DIVISION Plugging Proposal Received By: DONALD HOBERECHT WitnessType: Plugging Operations 100% Witnessed (Complete) **Date/Time Plugging Completed:** 11/05/2003 12:00 PM KCC Agent: DONALD HOBERECHT **Actual Plugging Report:** Sand back 50' above perforations with 5 sacks of cement on top of sand. Run 1" tubing to 250' and circulte cement to surface with 100 sacks of cement. 60/40 poz with 4% gel. Recovered 1500' of 5-1/2" casing. Remarks: PLUGGING BY BRADEN PETROLEUM & WELL PLUGGING.

Plugged through: TBG

District: 02

ned Walkard

(TECHNICIAN)

DATE 11-18-03 2004060779

Form CP-2/3