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KCC WICHITA

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
September 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Notice: Fill out COMPLETELY
and return to Conservation Division
at the address below within
30 days from plugging date.

Lease Operator: Ritchie Exploration, Inc.

Address: P.O. Box 783188 Wichita, KS 67278-3188

Phone: (316) 691-9500 Operator License #: 4767

Type of Well: D&A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 10/10/03 (Date)

by: Steve Middleton (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

_____ Depth to Top: _____ Bottom: _____ T.D. 4776
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-057-20567-00-00

Lease Name: Kersting

Well Number: #1

Spot Location (QQQQ): W2 - NW - NW - NE
330 Feet from North / South Section Line

2416 Feet from East / West Section Line

Sec. 1 Twp. 26 S. R. 21 East West

County: Ford

Date Well Completed: 10/10/03

Plugging Commenced: 10/10/03

Plugging Completed: 10/10/03

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
Surface		0	324	8-5/8	7 to 324	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from _____ feet to _____ feet each set.

1st plug set @ 1324' w/50 sacks of 60/40 poz, 6% gel, 1/4# floeal

2nd plug set @ 620' w/50 sacks

3rd plug set @ 340' w/50 sacks

4th plug set @ 40' w/10 sacks and 15 sacks in rate hole

Name of Plugging Contractor: Pickrell Drilling Co., Inc. License #: 5123

Address: Center Point at Main, 100 S. Main St., Ste 505 Wichita, KS 67202-3738

Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.

State of Kansas County, Sedgwick, ss.

John C. Niernberger for Ritchie Exploration, Inc. (Employee of Operator) or (Operator) on above-described well, being first duly

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 783188 Wichita, KS 67278-3188

DEBRA K. PHILLIPS
Notary Public - State of Kansas
My Appt. Expires 5/4/07

SUBSCRIBED and SWORN TO before me this 12 day of November, 20 03

[Signature] My Commission Expires: 5/4/2007
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

[Signature]



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November 12, 2003

State Corporation Commission
Conservation Division
130 S. Market, Room 2078
Wichita, KS 67202

RE: #1 Kersting
Sec. 1-26S-21W
Ford County, Kansas

To Whom It May Concern:

Enclosed please find a Form CP-4 (Well Plugging Record) for the above referenced well.

If you have any questions, please feel free to call the undersigned or John Niernberger at 316-691-9500. Thank you for all of your help in this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read "Debbie Phillips".

Debbie Phillips
Accounting Supervisor

dkp