

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 130 S. Market, Room 2078  
 Wichita, KS 67202

WELL PLUGGING RECORD  
 K.A.R.-62-3-117

API NUMBER 15-019-20415-00-00

**RECEIVED**  
**NOV 03 2003**  
**KCC WICHITA**

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE NAME Winchell

WELL NUMBER 46

5065 Ft. from S Section Line

3365 Ft. from E Section Line

SEC. 29 TWP. 34 RGE. 12 (E) or (W)

COUNTY Chautauqua

Date Well Completed 7-12-74

Plugging Commenced 7-30-03

Plugging Completed 7-30-03

LEASE OPERATOR Jones and Buck Development

ADDRESS PO Box 68 Sedan, KS 67361

PHONE# (620) 725-3636 OPERATORS LICENSE NO. 31302

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on July 18, 2003 (date)

by Ron Rowe (KCC District Agent's Name)

is ACO-1 filled? no If not, is well log attached? no

Producing Formation Wayside Depth to Top 1114 Bottom 1126 T.D. 1141

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>Wayside</u>	<u>oil/water</u>	<u>1114</u>	<u>1126</u>	<u>4.5</u>	<u>1132</u>	<u>none</u>
			<u>1132</u>	<u>4.5</u>	<u>1132</u>	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other material were used, state the character of same and depth placed, from    feet to    feet each

- Bullhead 10sks from 1132-1100 gelled water
- Spot 45 sks from 350-surface
- Restore location

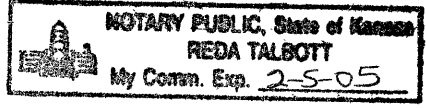
Name of Plugging Contractor Elmore Inc. License No. 32884  
5970

Address Box 87 - 419 S. Montgomery - Sedan, KS 67361

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Jones & Buck Development

STATE OF Kansas COUNTY OF Chautauqua, ss.

P.J. Buck - Partner (Employee of Operator) or (Operator)  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and matters herein contained and the log of the above-described well as filed  
 the same are true and correct, so help me God.



(Signature) [Signature]

(Address) PO Box 68 - Sedan KS 67361

SUBSCRIBED AND SWORN TO before me this 27<sup>th</sup> day of August, 2003

[Signature]  
 Notary Public

My Commission Expires: 2/5/2005