

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-62-3-117

API NUMBER 15-019-20454-00-00

LEASE NAME Winchell

WELL NUMBER 50

1125 Ft. from S Section Lin

1425 Ft. from E Section Lin

SEC. 29 TWP. 34 RGE. 12 (E) or (Y)

COUNTY Chautauqua

Date Well Completed 11-7-74

Plugging Commenced 8-1-03

Plugging Completed 8-1-03

RECEIVED
NOV 03 2003
KCC WICHITA

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Jones and Buck Development

ADDRESS PO Box 68 Sedan KS 67361

PHONE# (620) 725-3636 OPERATORS LICENSE NO. 31302

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on JULY 18, 2003 (date)

by Ron Rowe (KCC District Agent's Name)

Is ACO-1 filled? no If not, is well log attached? no

Producing Formation Wayside Depth to Top 1058 Bottom 1070 T.D. 1100

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>Wayside</u>	<u>oil/water</u>	<u>1058</u>	<u>1090</u>	<u>4 1/2</u>	<u>1090</u>	<u>none</u>
			<u>1090</u>	<u>4.5</u>	<u>1090</u>	<u></u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other p were used, state the character of same and depth placed, from feet to feet each

- Bullhead 10skts from 1190-1058 gelled water
- Spot 35 skts from 350-surface
- Restore location

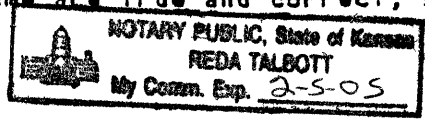
Name of Plugging Contractor Elmore Inc. License No. 5970-32884

Address Box 87 - 419 S. Montgomery - Sedan KS 67361

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Jones & Buck Development

STATE OF Kansas COUNTY OF Chautauqua, ss.

P.J. Buck - Partner (Employee of Operator) or (Operator above-described well, being first duly sworn on oath, says: That I have knowledge of the fa statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.



(Signature) [Signature]

(Address) PO Box 68 - Sedan ks 67361

SUBSCRIBED AND SWORN TO before me this 27th day of August, 19 2003

[Signature]
Notary Public

My Commission Expires: 2/5/2005