STATE OF KANSAS STATE CORPORATION		TYPE OR PRINT NOTICE: Fill out completely			API NUM	BER 15-015-19278-00-00	
130 S. Market, Room					LEASE N	LEASE NAME Ramsey	
Wichita, KS 67202 √	MOT1 C				AETT MA	WELL NUMBER 4#	
	and return to Cons. Div. office within 30 days.			leko	Ft. from S Section Line		
5.						_ Ft. from E Section Line	
LEASE OPERATOR Dive Sky oil					SEC. Le	TWP.253RGE. 5 (B) or (W)	
ADDRESS 101 W. Pine Whitewater, KS 107154						Butler	
PHONE # (316) 799-2613 OPERATORS LICENSE NO. 32251						11 Completed 9-21-44	
Character of Well Stot EOR					Pluggin	g Commenced 10-14-03	
(OII, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	g Completed 10-23-03	
The plugging proposal was approved on $\times 10^{11} 15.2003$ (date)							
the plugging proposal was approved on * July 15, 2003 by * David P. Williams (KCC District Agent's Name).							
Is ACO-1 filed? If not, is well tog attached?							
Producing Formation White cloud Depth to Top 974' Bottom 990' T.D. 990'							
Show depth and thickness of all water, oil and gas formations.							
OIL, GAS OR WATER RECORDS CASI					ASING RECO	RD	
Formation	Content	From	To ,	Size "	Put In	Pulled out	
white cloud	water	974	990'		4/201	PRECEIVED RECEIVED	
				45"	974'	NOV 3 2003	
Describe in detail the manner in which the well was plugged, indicating where then manufaction pulse placed and the method or methods used in introducing it into the hole. If cement of communication plug were used, state the character of same and depth placed, from feet to feet each set Sand ed Back Bottam to 925' Run 1" to 905' fumped 125x Plug on topof Sand.							
Top flug! fun 1" to 250 fumped coment Down 1" Fill to surface used 245x 4% gel							
Name of Plugging Contractor Braden Petroleum + Well Plugging Co License No. 32475							
Address to Box 282 Burden iks 127019							
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Blue sky oil							
STATE OF Kanso	<u> </u>	INTY OF	B	utler	,	_, \$5.	
					Employee o	f Operator) or (Operator) o	
	tatters herein contant and correct, so hell LONNA L. H	Pained a p me Go	nd the d. (:		the above-	ave knowledge of the facts described well as filed that Mr. Commerce ine Whitewater, Ks.	
SUBSCRIBED AND SWORN TO before me this 10th day of Movember ,192007							
3.			J. J III.	$\sim \overline{\mathcal{G}}$		X/m Simi	
M.	y Commission Expir	•s:	112	17-200		ary Public	
	, commission capit		, 0	11-000		For	
						Revised 05-88	