STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117			AP! NUM	API NUMBER 15-015-19277-00-00			
130 S. Market, Room 2078					LEASE NAME Ramsey			
Wichita, KS 67202	TYPE OR PRINT			WELL NU	WELL NUMBER3#			
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				2	330 Ft. from S Section Line			
				990	990 Ft. from E Section Line			
LEASE OPERATOR Blue Sky oil				SEC. Le	SEC. 10 TWP. 255 RGE. 5 (6) or (W)			
ADDRESS 101 W. Pine White Water, KS 47154				COUNTY	COUNTY Butler			
PHONE 4 (3) 6) 799-2613 OPERATORS LICENSE NO. 32251					Date Well Completed 9-9-44			
Character of Well				Pluggin	Plugging Commenced 10-14-03			
(OI), Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed 10-23-03			
The plugging proposal was approve	ed on X I	une	_ 11, 2	2003		(date)		
by David P. Willian	ws			(KC	C District	Agent's Name).		
Is ACO-1 filed?If no	ot, is well	log a	ttached?_			***		
Producing Formation White Cloud	Depth	to To	967	/ Bott	om <u>981'</u>	r.o. 981'		
Show depth and thickness of all v	eater, oil a	nd gas	s formati	ons.				
OIL, GAS OR WATER RECORDS CAS					ING RECORD			
Formation Content	From	To	Size	Put in		RECEIVED SAS CORPORATION COMMISSIDE		
White Gloud oil + Water	947	80	10"	80	0.	NOV 1 3 2003		
Rhod		967	7"	947'	0'	CONSERVATION DIVISION		
						WICHITA, KS		
Describe in detail the manner in placed and the method or methods were used, state the character Sand Back Bottom to 915 Run 1" to 915' Fumped 2:	s used in in-	troduc nd de	ing it i pth plac	nto the ho	ie. If came	ent or other pluc		
Topplug: Run 1" to 250 Pump	ed cement i	)own	" Arille	to Surtac	e Used 50	9x. 4% gel		
Name of Plugging Contractor Bra	den Petrolei	un +	Well Place	ging	License No.	32475		
Address P.O. Box 282 Rura	ten, KS/	07019						
NAME OF PARTY RESPONSIBLE FOR PLU	IGGING FEES:	$-\mathcal{B}$	Ing sk	y oil		·		
STATE OF Kansos	COUNTY OF	Ba	Her		_, ss.			
			•	Employee o	f Operator)	or (Operator) o		
above-described well, being first statements, and matters herein the same are true and correct, so	contained a	nd the d.	th, says	: That I hat the above—	ave knowled	ige of the facts		
Programme and the state of the	NA L. HEDRICK IOTARY PUBLIC TATE OF KANSAS		(ddress)	100 N. 1	Pine With	Howater Ks.		
SUBS CRIBED AND S		ors me	this	oth day	ot Novem	bec ,192003		
		-	_Xov	na Ace	Luch			
My Commission Ex	pires:	10-17	2007	Nota	ary Public	2 46		
			•			Form CP-4 Revised 05-88		