

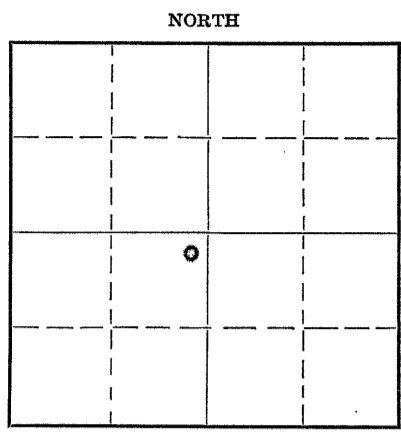
15-147-00095-00-00

# WELL PLUGGING RECORD

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

Phillips County, Sec. 23 Twp. 1 Rge. 18 (E) (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE NE SW  
Lease Owner K & E Drilling, Inc.  
Lease Name O'Neill Well No. 1  
Office Address 1006 Central Bldg.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 1-13 19 52  
Application for plugging filed 1-13 19 52  
Application for plugging approved 1-13 19 52  
Plugging commenced 8:00 pm 1-13 19 52  
Plugging completed 10:00 pm 1-13 19 52  
Reason for abandonment of well or producing formation commercial quantity of oil not found.  
If a producing well is abandoned, date of last production -- 19 --  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Eldon Petty; Hays, Kansas  
Producing formation --- Depth to top -- Bottom -- Total Depth of Well 3615' Feet  
Show depth and thickness of all water, oil and gas formations.

### OIL, GAS OR WATER RECORDS

### CASING RECORD

| Formation | Content | From | To | Size   | Put In | Pulled Out |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 191'   | None       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from --- feet to --- feet for each plug set.

Filled hole from 3615' to 185' with heavy rotary mud. Added 15 sacks cement and 1/2 sack hulls. Set wooden plug. Filled hole to 40' with heavy mud. Set second wooden plug. capped with 1/2 sacks hulls and 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to K & E Drilling, Inc.  
Address 1006 Central Bldg.  
Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Clinton Engstrand (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Clinton Engstrand*  
1006 Central Bldg. (Address)

SUBSCRIBED AND SWORN to before me this 16th day of January, 19 52.

*Due Pearl*  
Notary Public.

My commission expires 12-19-55

23-3273-s 4-50-10M

PLUGGING  
FILE SET 23-1-18W  
BOOK PAGE 137 LINE 41

JAN 17 1952  
036677

K & E DRILLING, INC.  
O'NEILL #1

NE NE SW Sec. 23-1-18W  
Phillips County, Kansas

15-147-00095-00-00

Casing  
8 5/8" Set @ 191'  
5 1/2" - None

Cement  
135 Sacks

Comm: 1-1-52  
Comp: 1-14-52  
Total Depth: 3615'

| <u>FORMATION</u>              | <u>DEPTH</u> |
|-------------------------------|--------------|
| Surface Clay                  | 0 - 40       |
| Sand & Gravel                 | 40 - 100     |
| Blue Shale                    | 100 - 191    |
| Blue Shale                    | 191 - 270    |
| Sand & Shale                  | 270 - 420    |
| Shale & Shells                | 420 - 811    |
| Shale & Shells                | 811 - 1000   |
| Sand & Shale & Shells         | 1000 - 1210  |
| Sand & Shale                  | 1210 - 1610  |
| Shale & Shells                | 1610 - 1802  |
| Shale & Shells                | 1802 - 2245  |
| Lime & Shale                  | 2245 - 3450  |
| Lime & Shale-Streaks of Chert | 3450 - 3552  |
| Lime                          | 3552 - 3615  |

STATE OF KANSAS )  
                          ) SS  
SEDGWICK COUNTY )

I hereby certify that the above information is true and correct  
to the best of my knowledge.

Subscribed and sworn to before me this 16th day of January, 1952.

Notary Public

My commission expires: 12-19-55

STATE OF KANSAS  
JAN 17 1952  
FILE SEC 23-1-18W  
BOOK PAGE 137-41