

15-147-00105-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER N/A (Assumed Oper-
ation)

LEASE NAME W. A. Jackson

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1

SPOT LOCATION SE SE NW

LEASE OPERATOR Petroleum Management, Inc.

SEC. 31 TWP. 1 RGE. 18 (E)OR(W)

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208

COUNTY Phillips

PHONE # (316) 686-7287 OPERATORS LICENSE NO. 5242

DATE WELL COMPLETED 1950

CHARACTER OF WELL Oil
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 6/1/83

PLUGGING COMPLETED 6/1/83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Plainville, KS (Dennis Hamel) District #6

IS ACO-1 FILED? No IF NOT, IS WELL LOG ATTACHED? Not Available

PRODUCING FORMATION Lansing-K.C. DEPTH TO TOP 3424 BOTTOM 3521 T.D. 3521

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|--------------|---------|-------|-------|--------|--------|-------------|
| Lansing-K.C. | Oil | 3463' | 3512' | 5 1/2" | 1950 | Cemented in |
| | | | | | | |
| | | | | | | |

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.
Plugged with 275 sacks cement (50/50 pozmix;) 6 sacks hulls and 19 sacks gel.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Barlow Well Service LICENSE No. 987
ADDRESS P. O. Box 868 Great Bend, KS 67530

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Dale Silcott (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Dale Silcott
(ADDRESS) 400 N. Woodlawn, #201
Wichita, KS 67208

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27 DAY OF June, 19 83

Bonnie Brown
NOTARY PUBLIC



MY COMMISSION EXPIRES:

RECEIVED
STATE CORPORATION COMMISSION

JUN 30 1983

FORM CP-4
REVISED 06-83

CONSERVATION DIVISION
Wichita, Kansas