\$2ATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Sequired Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

15-147-00650-00-00

WELL PLUGGING RECORD

State Corforation Commission 800 Bitting Building Wichita, Kansas	Phill	Phillips County. Sec. 31. Twp. 18. Rge. 18. (E). W. (W.							
NORTH	Location as "NE/CNW4SW4" or footage from lines NW SE NW Lease Owner Laura Jane Oil Company								
	Lease Name	Lease Name Jackson							
		Office Address Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Dry Date well completed 11-15-50 19							
•	Date well compl								
		Application for plugging filed							
	Plugging comme	Application for plugging approved. 6-17-52. Plugging commenced							
	Plugging comple								
	ì				•				
	If a producing	well is abandone	d, date of las	st production		19			
Locate well correctly on above						ore plugging was com			
Section Plat Name of Conservation Agent who sup	ervised plugging of thi	s well		Eldo	n Petty				
Producing formation.			Botton	m′	Total Depth of	Well 3515 Fee			
Show depth and thickness of all water		as.							
OIL, GAS OR WATER RECORD)S	The Company of the Co				CASING RECORD			
Formation	Content	From	То	Size	Put In	Pulled Out			
				0 P1000	3509 t 170 \$	1281 ' None			
				,		1			
		i	1	i					
		L.	1	1					
	1	1	1	i	1	I .			
					ļ				
	••••••								
Correspondence regarding this we	(If additional deall should be addressed	description is necessar to Laura	y, use BACK of	this sheet)	27				
STATE OF Kansas									
being first duly sworn on oath, says:	That I have knowledg	e of the facts	ployee of own tatements an	ner) or (owner or ad matters berein	operator) of the	above-described well,			
described well as filed and that the sa	me are true and correc	et. So help me (dod.	id maddelb nereil	- contained and	the log of the above-			
•		(Signature)	Ya	<u> </u>	a				
			U U	ral Build:	ing				
Samuel Community of the	ma this Office	*********		(A	ddress)				
SUBSCRIBED AND SWORN TO before	me this	day of			, 1952				
My commission expires. February	y an armitant in the state of t	23-8278-s 4-1 UGGN	50—10M	JUN 25 JUN 25 JUN SERVATION	1952 CIVISION	Notary Public.			
	200K P	ACE CILME		Michiga,					

DRILLING LOG

WELL NAME: Jackson #4

OWNERS: Laura Jane Oil Co. CONTRACTORS: Laura Jane Oil Co. COMM: 11-6-50

COMP: 11-15-50

LOCATION: NW SE NW, 13 - 15-18W Phillips County, Ks.

2221 DF ELEVATION:

2219 GR

PRODUCTION:

CASING RECORD:

1	and the second that the second		20 · 被"是数据主义"		The state of	North M. M.	#250 1 Sel 6 2 1	1,500	· · · · · · · · · · · · · · · · · · ·	Salla Property	letter office.
	FORMATION				TO	May Villa		the state of the s	ALL THE	247 July 18	200
W		•job jitigari≯e	\$1. 10 To And 1	화장 : : : [27] [-						
,		建筑、400 0000000000000000000000000000000000				to established the	* A . * * * * * * * * * * * * * * * * *		A STATE	第13 数	
	Soil & Cla	V		જિલ્લો કે જેવા છે.	65	14. 27.50 ac		A linear way or he			1000
	A second		ાં પ્રેક્તિકોમ્પ જ જ		750	W				产品 1988	
	Sand	Town In the	41 40 17		150			Plant of Eld		1783	\$1.4%
	Lime	W. 10.0	A PARTIE TO	er de com vila	170	100					
- (Shale-Shel			"是"。从来"关注	1800	Harry Control	The second second				13.7
ij		.19	Translite March	ON WAR TO	- 15 TO 16			Source Control	add and a second		214
	Anhydrite				1880	/ TY 33 6 C					Mile-5.
٠,	Shale	Bally Me			1965			THE WAY IS		The state of	Maria
e Mil	BUT TO THE TOTAL OF THE STATE O	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	Part Jan							Carried States	A STATE SOLE
1,40	Shale - Li	me		The state of the s	2860		Tops	from	rotary	"bush	ing
1	Lime			1.54	2960	A					62
4.3	Break Committee of the					Charles Services	K SALA MAN	44、水量温度。	1.8	No. O.L.	W. The
1	Lime-Shal	.6		可以可用的	3095	(1) 建聚合物	T op'	Heebne	r Shal	e 33	60
'n	Lime			特別 () 中心	3370		FF3	Lansin	re 17 m	20	87
1	CO. 10 10 10 10 10 10 10 10 10 10 10 10 10			The state of	1000	100	" LOP	Tanoni	6 A	فيافق المنافق	or.
1	Shale	The same of the sa	14 JAY 30H	生物等的特性	3387	CARL STATE	and the second		The Manager	148 PM	300 B
1	Lime				3515	17.13	Bat am	(Casi	ng en	hatta	\$ 1 Q
1.50	4 R. I. A. A. B.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	The state of the s	Treat to a market by a		* 1. Arte L. (1994) 117	LELY LICEL V		LIAM BULLA	لانا فدار فنا السامية ا	7.22 1 . ·

Drilled in by Cable tools.

I certify that the above is a true and correct copy of the log of the Jackson #4, NW SE NW, 31-18-18W, Phillips County, Kansas, to the best of my knowledge.

LAURA JANE OIL CO., INC.

Sworn and subscribed to before me this 23rd day of June, 1952.

My Comm. Expires Feb. 8, 1956.

wiene 25,19