

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

1547-00732-00-00

API NUMBER _____

LEASE NAME JACKSON

WELL NUMBER C-4

4620 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 28 TWP. 1-S RGE. 18 (N or W)

COUNTY Phillips

Date Well Completed 11-11-51

Plugging Commenced 7-12-93

Plugging Completed 7-12-93 (date)

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Eagle River Energy Corp

ADDRESS 7060 S. Yale Suite 609 Tulsa Ok. 74136

PHONE# (918) 494 8928 OPERATORS LICENSE NO. 31070

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 5-21-93

by David P Williams (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation LANSING K.C Depth to Top 3340 Bottom 3419 T.D. 3487

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>LANSING K.C</u>	<u>oil + water</u>	<u>0</u>	<u>208</u>	<u>8 5/8</u>	<u>208</u>	<u>0</u>
		<u>0</u>	<u>3487</u>	<u>5 1/2</u>	<u>3487</u>	<u>0</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each section.
Perforate Dakota + Mnhy Dite R.H w Tubing To 2700' Pumped 25 SX Cement
1 SX HULLS Pulled Tubing To 1730 Pumped 125 SX Cement + 2 SX HULLS
POOH w/ Tubing Pumped 50 SX Cement 1 SX HULLS Press 400 #
Mixed + Pumped 25 SX Cement + 1 SX HULLS DOWN SURFACE PIPE
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co Inc. License No. _____

Address P.O. Box 31 Russell KS. 67265

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Eagle River Energy Corp

STATE OF KANSAS COUNTY OF BARTON, ss. AUG-5-1993

Jerry L Rice (Employee of Operator) or (Operator)
 above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed th the same are true and correct, so help me God.

(Signature) Jerry L Rice
 (Address) Box 520 C1 Band KS 67530

SUBSCRIBED AND SWORN TO before me this 2nd day of August, 19 93

Jessie W M Slide
 Notary Public

My Commission Expires: 10/5/96