STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD 15-147-20340-00-00

| Give All Information Comp Make Required Affidavit | letely | | | | | · | |
|--|---|----------------------------------|---------------------------------|--|-----------------------|-----------------|--|
| rake hequired Arridavic | COUNTY | Phillips | 3 | SEC. | 29 TWP. 1S | RGE18W_E/W | |
| Location as in quarters or footage from lines: C W SW4 SW4 | | | | | | | |
| <u> </u> | Lease Owner | | | Company | | | |
| | | | | | | | |
| | Lease Name GODDARD Well No. 1 Office Address Box 7, Logan, Kansas 67646 | | | | | | |
| Character of Well (Completed as Oil, Gas or Dry Hole) Pry Hole | | | | | | | |
| | Date Well (| Completed | | | July 18 | , 1981 | |
| | Application | | | | | , 1981 | |
| | | | | | | , 1981 · | |
| | | | | | July 18 | | |
| Locate Well | | | | _ | - | ation | |
| correctly on above | | | | | | ncountered. | |
| Section Platt. | _ | | | | | vision or it's | |
| | - | _ | | | ed? YES | | |
| Name of Conservation Agen | | | | | | | |
| Producing formation | | | | | comT | .D. <u>3683</u> | |
| Show depth and thickness | of all water, | , oll and | gas for | rmations. | | | |
| OIL, GAS OR WATER RECORDS | | | 4, | nani i i milanaan aran makaan maraa aa aa aa aa aa | | Casing Record | |
| Formation | Content | From | To | Size | Put in | Pulled Out | |
| | | | | | | | |
| | | | | | | | |
| Describe in detail th | | | * | | | | |
| | state the ch | naracter ug @ 1] | of same | and depth | n placed, from | nold. If cement | |
| | Set 3rd pl | ug @ L | 10' wi | th $5 sx.$ | | | |
| | Plug was d | lown @ 7 | 7:00 a | .m., 7/1 | 8/81. | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| (If additional Name of Plugging Contracto | description or Abercro | is neces ombie Dr | sary, u rilling | se BACK of g, Inc. | this sheet) | | |
| STATE OF Kansas Jack L. Partridge, above-described well, bein facts, statements, and mar filed and that the same as | Vice Pres. ng first duly tters herein | _(employ sworn of containe | ee of ou n oath, d and tl | wner) or (says: Th ne log of | at I have kno | wledge of the | |
| | | | | | Union Cntr (Addres | | |
| SUBSCRIBED AND SWO | KN TO before | me this | 23rc | day of | July, | 19 <u>81</u> | |
| Mr. Commence AA | 7-13-81 | | Eliza | | Terry' Not | ary Public. | |
| My Commission expires: | , TO-OT | | | REC | CEIVED | | |
| 75136 | | • | • | | ATION COMMISSION | | |
| 2 2 2 | | | | | 291381 Ju | 1429,81 | |

CONSERVATION DIVISION Wichita, Kansas

CONTRACTOR'S WELL LOG

15-147-20340-00-00

OPERATOR:
CONTRACTOR:
WELL NAME:
LOCATION:

Baird Oil Company Abercrombie Drilling, Inc.

GODDARD #1

C W½ W½ SW¼, Sec. 29-1S-18W Phillips County, Kansas

7/10/87

7/10/81 7/18/81

SPUD DATE:

COMPLETION DATE:

| Ö | 218 | Clay & Shale |
|------|--------|------------------|
| 218 | 948 | Shale |
| 948 | 1832 | Sand & Shale |
| 1832 | 1855 | Anhydrite |
| 1855 | 2137 | Sand & Shale |
| 2137 | 2881 | Shale & Lime |
| 2881 | 3445 | Lime & Shale |
| 3445 | 3500 | Lime |
| 3500 | 3518 | Lime & Shale |
| 3518 | 3683 | Lime |
| | , 3683 | Rotary Total Dep |

Spud hole @ 5:00 p.m., 7/10/81. Drilled 218' of a $12\frac{1}{4}$ " hole. Ran 5 joints of 8 5/8" 20# casing set @ 217'. Cemented with 155 sx. of Class A, 2% Gel, 3% c.c. Cement did circulate. Plug was down @ 11:00 p.m., 7/10/81.

3638' TD. Set 1st plug @ 1140' with 65 sx. Set 2nd plug @ 270' with 35 sx. Set 3rd plug @ 40' Solid Bridge with 5 sx. in Rathole, 50-50 posmix, 4% gel, 3% c.c. Plug was down @ 7:00 a.m., 7/18/81.

SAMPLE TOPS:

Anhydrite 1832' - 1855'

SS

STATE OF KANSAS

COUNTY OF SEDGWICK)

Jack L. Partridge, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the GODDARD #1, C W_2 W_3 SW_4 , Section 29-1S-18W, Phillips County, Kansas.

ABERCROMBIE DRILLING, INC.

Y: Jack L. Partridge, Vice Pres.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 23rd day of July, 1981.

Elizabeth G. Terry NOTARY PUBLIC

my commission expires 7-13-85

STATE CORPORATION COMMISSION

1111 291 July 29,198,

CONSERVATION DIVISION Wichita, Kansas

