

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

15-147-00728-00-00

6/86

API NUMBER Comp. November, 1951 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Ladd Petroleum Corporation OPERATORS LICENSE NO. 6029

ADDRESS Box 520, Great Bend, Kansas 67530 PHONE # (316) 792-3571

LEASE (FARM) Jackson "B" WELL NO. 4 WELL LOCATION SW NW SW COUNTY Phillips

SEC. 28 TWP. 1S RGE. 18 ~~(X)~~ or (W) TOTAL DEPTH 3521 PLUG BACK TD 3500

Check One:

OIL WELL X GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. NR

SURFACE CASING SIZE 8 5/8 SET AT 189 CEMENTED WITH 125 SACKS

CASING SIZE 5 1/2 SET AT 3518 CEMENTED WITH 150 SACKS

PERFORATED AT 3424-3467

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK X JUNK IN HOLE No

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump appropriate amount of mud and  
cement down production casing and annulus to achieve fillup

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry L. Rice PHONE # (316) 792-3571

ADDRESS Same as above

PLUGGING CONTRACTOR \_\_\_\_\_ LICENSE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: \_\_\_\_\_

W. L. Irwin  
(Operator or Agent)

DATE: \_\_\_\_\_

8-7-85

RECEIVED  
STATE CORPORATION COMMISSION

AUG 8, 1985

CONSERVATION DIVISION  
Wichita, Kansas

①



FRANK CARLIN  
CHAEL LENNEN  
ARGALEE WRIGHT  
RUTH R. HENLEY  
DITH A. McCONNELL  
IAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 8 1985

EXPIRES

August 8, 1985

WELL PLUGGING NOTICE

15-147-00728-00-00

Jackson "B" #4  
SW NW SW  
Sec. 28-1S-18W  
Phillips County

Ladd Petroleum Corporation  
Box 520  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).