

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-179-05583-00-02  
Spot: NESWNE Sec/Twnshp/Rge: 11-6S-27W  
3630 feet from S Section Line, 1650 feet from E Section Line  
Lease Name: ADELL LANSING KC Well #: 304  
County: SHERIDAN Total Vertical Depth: 3868 feet

Operator License No.: 6113  
Op Name: LANDMARK RESOURCES, INC.  
Address: 1616 S. VOSS, SUITE 150  
HOUSTON, TX 77056

PROD Size: 6 feet: 3866  
SURF Size: 10.75 feet: 240

*\$ 125<sup>71</sup>*

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/02/2004 10:30 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ALAN WALKER Company: LANDMARK RESOURCES, INC. Phone: (620) 792-9490

Proposed  
Plugging  
Method:

Ordered 200 sxs Class A cement - 420 sxs 60/40 pozmix - 10% gel - 1000# hulls.  
Plug through tubing.

Plugging Proposal Received By: HERB DEINES  
Date/Time Plugging Completed: 03/03/2004 2:30 PM

Witness Type: COMPLETE (100%)  
KCC Agent: DARREL DIPMAN

Actual Plugging Report:

03-02-2004  
10 3/4" surface pipe set at 240' w/250 sxs cement.  
6" production casing set at 3866' w/300 sxs cement.  
6" production casing cleaned out to 3680'.  
Set cement retainer at 3590'.  
Stung into cement retainer with tubing.  
Connected to tubing - pumped 200 sxs Class A cement.  
Max. P.S.I. 700#. S.I.P. 450#.  
Pulled tubing out of well.  
Perforated at 2266' - 1450' - 375'. Ran tubing to 3565'.  
03-03-2004  
Connected to tubing - pumped 165 sxs pozmix with 600# hulls.  
Pulled tubing to 2260' - pumped 85 sxs cement with 300# hulls.  
Pulled tubing to 375' - pumped 150 sxs cement with 100# hulls.  
Cement to surface from 10 3/4" surface casing and 6" production casing.  
Pulled tubing to surface - pumped 20 sxs cement.  
S.I.P. 0#.

Perfs:

Top	Bot	Thru	Comments
3668	3680		
3656	3662		
3626	3632		

Remarks: LEASE FORMERLY KNOWN AS C CRAMER #4. SWIFT SERVICES, INC.-TICKET #6275.

Plugged through: TBG

District: 04

Signed

*Darrel Dipman*

(TECHNICIAN)

RECEIVED

MAR 09 2004

KCC WICHITA

MAR 05 2004

INVOICED

DATE 3-15-04

INV. NO. 2004061279

CONTINENTAL OIL CO #1 G CRAMER 11-6-27W  
NE SW NE

Contr. \_\_\_\_\_ SHERIDAN County

E 2632 Comm. 3-14-46 Comp. 4-13-46 IP 925 BOPD

Tops	Depth	Datum
LAN S	3617	
TD	3868	

Casing  
10" 240  
6" 3866  
PERF 22/3712-38, WTR  
41/3820-30, 20/3802-  
12, 1/2 BOPH: 21/3738-  
48, 28/3740-60: ACID  
1000


INDEPENDENT OIL & GAS SERVICE  
WICHITA, KANSAS

STATION  
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