Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Southern Star Central Gas Pipeline					API Number: <u>15 - 091 - 19099-00-00</u>	
Address: 3800 Frederica Street Owensboro, Kentucky					Lease Name: Craig #46	
Phone: (270) 852 -5000 Operator License #: 33097					Well Number: Craig # 46	
Type of Well: Gas Storage (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: September 17, 2003 (Date) by: Jack Robison (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Bush City Ss. Depth to Top: 581' Bottom: 620' T.D. 620'					Spot Location (QQQQ): NW -NW - SW - 2388' Feet from North / South Section Line 5118' Feet from East / West Section Line Sec. 26 Twp. 12 S. R. 23 Feast West County: Johnson Date Well Completed: 12/29/1925 Plugging Commenced: 10/29/2003	
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D					Plugging Completed: 10/29/2003	
			1.1	U		
Show depth and thickness o		Tormations.		asina Pacard (Su	urface Conductor & Producti	onl
Formation Formation	Content	From	To	Size	Put In	Pulled Out
Bush City Ss. Pred	Gas	3'	588'	6.62"	cemented5%%	Ö
Cond			12	8,40	12	0
Describe in detail the manne hole. If cement or other plug All tubulars pulled from	gs were used, state the	character of	same depth pla	iced from (botton	n), to (top) for each plug	
Set retainer @550'						
Perforated @ 231-232						The state of the s
Total Cement: 150 sks				**************************************		
Name of Plugging Contractor: Splane Pulling & Roustabout Service KANSAS CRESTVED LICENSE OF BRATION COMMISSION						
Southern Star Central Gas Pineline						
State of Kentucky Charles C. McConnell	County,			. , SS.	WICHITA, KS	
***************************************	have knowledge of the food.	facts statemen	ts, and matters			above-described well, being first duly ove-described well is as filed, and the
(Address) 3800 Fréderica Street Owensboro, Kentucky 42304						
	SUBSCRIBED and SV	NORN TO bei	fore me this H	day of	Decomber Commission Expires:	8-26-07
	Mail to: KCC - Cons	ervation Div	ision, 130 S	Market - Room	2078 Wichita Kansas	: 67202 JW

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202