TO: API Well Number: 15-091-19099-00-00 STATE CORPORATION COMMISSION **Spot:** NWNWSW Sec/Twnshp/Rge: 26-12S-23E **CONSERVATION DIVISION - PLUGGING** 2388 feet from S Section Line, 5118 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: CRAIG STORAGE Well Number: 46 WICHITA, KANSAS 67202 County: JOHNSON **Total Vertical Depth:** 620 Conductor Pipe Size: 8.4 feet: 12 **Operator License No.: 33097** Op Name: SOUTHERN STAR CENTRAL GAS PIPE Production Casing Size: 6.625 feet: 588 **75 SX CM** Address: 3800 FREDERICA STREET **OWENSBORO, KY 42301** Well Type: GWI **UIC Docket No: Date/Time to Plug:** 10/29/2003 8:00 AM Plug Co. License No.: 6372 Plug Co. Name: SPLANE PULLING & ROUST SVS, INC. Proposal Rcvd. from: BERNIE ROCKERS Company: SOUTHERN STAR CENTRAL GAS P Phone: (785) 448-4816 Proposed FILL TD TO SURFACE WITH CEMENT, PERF AND SQUEEZE WHERE NECESSARY. **Plugging** Method: Plugging Proposal Received By: <u>JACK ROBISON</u> WitnessType: NONE **Date/Time Plugging Completed:** 10/29/2003 5:00 PM KCC Agent: JACK ROBISON **Actual Plugging Report:** RETAINER SET AT 550'. 25 SACKS PUMPED BELOW. SHUT IN AT 75 PSI, THEN PUMPED 125 SACKS TO SURFACE, SHUT IN AT 50 PSI. WELL HAD BEEN PERFED AT 150' AND 250'. KCU **RECEIVED** JAN 1 3 2004 2 JAN 15 2004 KCC WICHITA Remarks: Plugged through: Jack Robison by Sh (TECHNICIAN) District: 03

INVOICELIONE 1-20-04

NV. NO. 2004061075

Form CP-2/3