

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-017-19015-00-00
Spot: SESWSWNE Sec/Twnshp/Rge: 34-19S-7E
2726 feet from S Section Line, 1983 feet from E Section Line
Lease Name: STARKEY Well #: 9-X
County: CHASE Total Vertical Depth: 580 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N. MARKET, STE 710
WICHITA, KS 67202

PROD Size: 2.375 feet: 580

RECEIVED
KANSAS CORPORATION COMMISSION

\$3500
FEB 10 2004

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 12/30/2003 11:30 AM
Plug Co. License No.: 5495 Plug Co. Name: MCPHERSON, BILL DBA MCPHERSON DRILLING CO.
Proposal Rcvd. from: BILL MCPHERSON Company: MCPHERSON, BILL DBA MCPHERSON Phone: (620) 221-3560

CONSERVATION DIVISION
WICHITA, KS

Proposed Plugging Method: In accordance with K.C.C. District #2 requirements.

Plugging Proposal Received By: MICHAEL WILSON WitnessType: PARTIAL
Date/Time Plugging Completed: 12/30/2003 11:30 AM KCC Agent: MICHAEL WILSON

Actual Plugging Report:

Perfs:

Ran 1" tubing inside 2 3/8" tubing to 580' and circulated 73 sxs. cement to the surface. Ran 1" tubing, outside of 2 3/8" tubing to 20' and circulated 5 sxs. cement to the surface.
Actual total vertical depth, conductor pipe, casing, and tubing could not be verified. The estimated depth of 580' TVD was used for this plugging documentation.

RECEIVED
KCC DISTRICT #2
FEB 10 2004
WICHITA, KS

Remarks: USED 60/40 POSMIX W/4% GEL BY UNITED CEMENTING & ACID CO., INC. INVOICE #5241.

Plugged through: TBG

District: 02

Signed Michael Wilson
(TECHNICIAN)

INVOICED
DATE 2-11-04
INV. NO. 200406163