Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

ease Operator: Da HON TRUCK SERVICE				API Number: 15 - /33 -/9668 - 00 00		
Address: P.O. Box 90 Chapute, K3 66720				Lease Name: DRISKell		
_ ,				Well Number: #2		
Phone: (620) 431 - 4240 Operator License #: 31244				Spot Logation (QQQQ): SE - NE -SW -		
Type of Well: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)				Feet from North / South Section Line		
The plugging proposal was approved on: 10 - 15 - 03 (Date)				3299 Feet from East / West Section Line		
by: LUSSell HINE (KCC District Agent's Name)				Sec23 Twp.28		
Is ACO-1 filed? Yes You If not, is well log attached? Yes No				County: Neosho		
Producing Formation(s): List All (If needed attach another sheet)				Date Well Completed:		
Sactles Ville Depth to Top: 740 Bottom: 750 T.D. 770				Plugging Commenced: 10 - 31- 03		
Depth to Top: Bottom: T.D				Plugging Completed: 10 - 31 - 03		
Depth to Top: Bottom: T.D						
Show depth and thickness of all water, oil and g	as formations.					
Oil, Gas or Water Records		Cas	sing Record (S	Surface Conductor & Produc	ction)	-
Formation Content	From	То	Size	Put In	Pulled Out	
Baetlesville Prod O.L	740	750/17	211	770	0	
Tue love Carrie	0	15"	811	151	0	RECEIVED
						FEB 2 3 2004
Lan 760 1" pipe Sueface. Ran 200'	OFILL	Outside	; po	umped cen		
45 SACKS, FOPPED			<i>'</i>	th Cement	RE	CEIVED
Name of Plugging Contractor: Mugs	Well	/	1	. /		— ⊃istrict #3
Address: 3306 5 5a.	uta Fe	C30	Anute	K5 66720		
Name of Party Responsible for Plugging Fees:	Da	1ton	PRUCK	Jervice	JAI	N 2 6 2004
State of Kansas County	Neosh.	0	, ss.		₽h.	JE
Dwayne Dalton	<i>y</i>		(Employee o	f Operator) or (Operator)		anute 人と bed well, being first duly
sworn on oath, says: That I have knowledge of	the facts statemer	nts, and matters	herein conta	ined, and the log of the a	bove-described	well is as filed, and the
same are true and correct, so help me God.	(Signature)	Dwa	ume	fal En	<u> </u>	The season of the same of the
BHILLE COUNTY OF SUBSCRIBED an	(Address)	3 Box 90	CHA	vute XS	66720	
HATLL COUNTY SUBSCRIBED an	d SWORN TO be	Are me this 2	TH day of	JANUARY		
Neosti the thelle		Neve		y Commission Expires:	Twe 08, 3	204
NACOSTO LAD. SUBSCRIBED an	Notary Pul	blic			·	
Mail to: KCC - C	Conservation Di	vision, 130 S.	Market - Ro	om 2078, Wichita, Kans	sas 67202 ₍₇ ,~	