Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Dalton TRUCK Service					API Number: 15 -	133-19	669 00 00
Address: P.O. Bux 90 Chanute X3 66720					Lease Name: DRISKe II		
Phone: (620)431 - 4270 Operator License #: 3/244					Well Number: #3		
			•		Spot Location (QQQC	3/12- WILL	-5W.
Type of Well: O.L. (Oil, Gas D&A, SWD, ENHR, Wa	ater Supply Well, Cathodic	Dock Other)		or ENHR)	Feet from	North /	South Section Line
The plugging proposal was a	approved on: 10 -	15-03		(Date)	1 <u>988</u> 391 Feet from	East /	West Section Line
by: Kussell F	fine		(KCC District Ag	ent's Name)	Sec.23 Twp. 2		
Is ACO-1 filed? Yes	No If not, is we	II log attache	d? Yes	No	County: Neo=		
Producing Formation(s): List	All (If needed attach anot	her sheet)			Date Well Completed:		
Bartlesville	Depth to Top: 74	Bottom	n: 750 T.D	770	Plugging Commenced		- 03
	Depth to Top:	Bottom	n: T.D		Plugging Completed:		
	Depth to Top;	Bottom	n: T.D		Plugging Completed:	70 21	
Show depth and thickness of	all water oil and gas	formations.					
Oil, Gas or Wat			Ca	sing Record (	Surface Conductor & Produ	uction)	
Formation ,	Content	From	To	Size	Put In	Pulled Out	
BartlesvilleMo	10.2	740	750/770	2/2	470	0	
Sup Joca	Cosing	0	3011	6/4	30'	0	RECEIVE
ν 							FEB 2 3 200
	,						
Tumped Tup 23 3 Next day	acks Cem	eut	Shut	IN DI	1 500 # to	pped 0++	
		4.00					RECEIVE
Name of Plugging Contractor	: Mugs	Well	Service	e	License #: <u>3</u> 2	529 KC	S Distr
Address: 330 6	5 Sant	, ,	Chan	,	X3 66 720		- ASU
Name of Party Responsible f		. 1	TRUCK				JAN 2 6 2004
State of XQN305	County No	205ho		, ss.			
Dwayne L	On 14 W			(Empleyee e	f Operator) or (Operator)	an abaya dagariba	Sheriute K
sworn on oath, says: That I h	nave knowledge of the f	acts stateme	nts, and matters				
same are true and correct, so	o help me God.				() B	•	
	(	Signature)	WW	ayre	- Malon	9	The state of the s
THEVE	den 1	Address)	DO BOX	98 C	HANUTE X	\$ 66%	30
PHYLLS I. GHEVE	SUBSCHIBED and SI	WORN TO be	ore me this 24	•	/		2004
PHYLLICOUNTY OR	- Hylles	Notary Pul	Here	M	y Commission Expires	(WE) 08, 0	004
" My Comment	15.11			Mandant Da	om 2078 Wichita Kan	07000 A.	