## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK GAROL J. LARSON

Governor Chairman Commissioner Commissioner xecutive Secretary



Carrier .

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent) | 5-147-20357-00-00

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Dear Sir:		1.0	MI	
Mr. Jarry	Huks	of Kandule	s Ild	has this
	ission to plug the fo	llowing described w	ell:	
Operator's Full Nam	e: <i>H. R.</i>	M. Peterte	und	
Complete Address:	817-17th St.	# 820 Deme	r Coloral.	,80002
Lease Name:	1	Well N		*
Location:	NE-NE	Sec. <u>29</u> Tw	p/_ Rge.	17 (E) (W)
County:		Total Depth:		
	Gas Well	1, 1, 1		•
Other well as herea				
Mr. A	Liks	was instructed	to plug the v	well as follows:
	SP en 1/65			
Order 125	5/50 Francy 4			
Spot Whith.	Will Slew - Ul	lith desig will		n all very
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5	In mouse to	G (eu)		MARCHUATION ORDERS
		when	in Ih	Wichia Kansas
Conservation Division Agent				