

STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY

WICHITA, KANSAS

15-147-00148-00-00

J. P. Roberts, Acting Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

| I | have this date | 11-26-56 | , 19 | given ve | erbal |
|---|--|-----------|-----------------------|----------------|--|
| permission to the following plugging operation: | | | | | |
| OPERATOR | National Assoc | 1a ted | | | |
| ADDRESS | Rm 502 Ritz | Bldg Tuls | a, Okla | | |
| FARM NAME | Brandon | | WELL NO | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| DESCRIPTION_ | SW SW SE | Sec. | 17Twp. 1 | Rge. <u>17</u> | |
| COUNTY | Phillips | | | ` | |
| TOTAL DEPTH_ | 3670 | OIL | _GAS | DRY HOLE | <u>x</u> |
| PLUGGING FEE | TO BE PAID BY | same | | | |
| ADDRESS | · | | | | |
| | e Tighter and the second secon | Very | truly yours District | Agend | |

STATE CORPORATION COMMISSION

NOV 2 9 1956

CONSERVATION DIVISION Wichita, Kansas