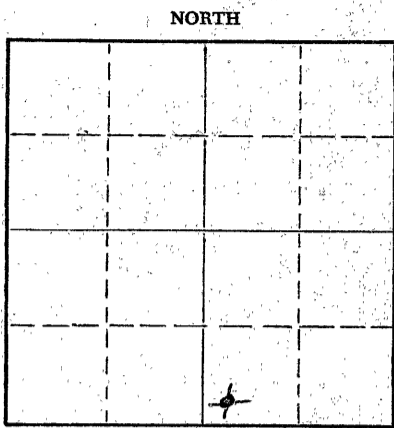


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

15-147-00148-00-00
WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Phillips County, Sec. 17 Twp. 1 Rge. 17 (E) (W)
Location as "NE/CNW/SW" or footage from lines SW SW SE
Lease Owner National Associated Petroleum Co.
Lease Name W. R. Brandon Well No. 1
Office Address 502 Ritz Bldg., Tulsa, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed November 26, 19 56
Application for plugging filed November 30, 19 56
Application for plugging approved November 26 (verbal) 19 56
Plugging commenced 6:00 P.M. November 26, 19 56
Plugging completed 10:00 P. M. November 26, 19 56
Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production _____ 19 _____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation Lans - K. G. Depth to top 3501 Bottom 3667 Total Depth of Well 3667 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
<u>Topeka Lime</u>		<u>3240</u>	<u>3452</u>			
<u>Heebner Shale</u>		<u>3452</u>	<u>3454</u>			
<u>Lans. - K. G.</u>		<u>3501</u>	<u>3667</u>			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Heavy mud from 3667' to 198'.
Cement from 198' to 170'.
Heavy mud from 170' to 20'.
Cement from 20' to surface.
Surface pipe cut-off below plow depth and cap welded on.

DEC 1 - 1956
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Lewis Drilling Company
Address Union Center Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF McPherson, ss.
Lawrence O. Tenk, Jr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Lawrence O. Tenk, Jr.
Box 717 McPherson, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 30th day of November, 19 56

Donna Hunt
Notary Public.

My commission expires May 6, 1957.

PLUGGING
FILE SEC 17 T 1 R 17W
BOOK PAGE 120 LINE 34