

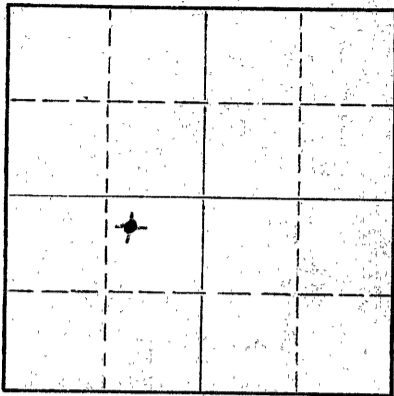
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

15-147-00150-00-00

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Phillips County, Sec. 28 Twp. 1s Rge. 17 OEY (W)
Location as "NE/CNW/SW" or footage from lines NW-NE-SW
Lease Owner National Associated Petroleum Company
Lease Name J. J. Halbert Well No. 1
Office Address 502 Ritz Bldg, Tulsa, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed October 14, 1956 19
Application for plugging filed October 20, 1956 19
Application for plugging approved October 14, 1956 (verbal) 19
Plugging commenced 6:00 P. M. October 14, 1956 19
Plugging completed 10:00 P. M. October 14, 1956 19
Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation Lans-K. C. Depth to top 3514 Bottom 3670 Total Depth of Well 3670 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-------------------|---------|-------------|-------------|------|--------|------------|
| <u>Topeka</u> | | <u>3240</u> | <u>3472</u> | | | |
| <u>Lans-K. C.</u> | | <u>3514</u> | <u>3670</u> | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Heavy mud from 3670 to 210'

Cement from 210' to 180'

Heavy mud from 180' to 20'

Cement from 20' to surface.

Surface cut-off 4' below surface and steel cap welded in place.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Lewis Drilling Company
Address 607 Union Nat'l Bank Bldg, Wichita, Kansas

STATE OF Kansas, COUNTY OF McPherson, ss.
Lawrence O. Tenk, Jr. (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Lawrence O. Tenk, Jr.
Box 717 McPherson, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 22nd day of October, 19 56

My commission expires May 6, 1957

Donna Hunt

RECEIVED Notary Public
STATE CORPORATION COMMISSION

OCT 23 1956

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 28 T 1 R 17W
BOOK PAGE 109 LINE 17

WELL LOG 15-147-00150-00-00

COMPANY **National Associated Petroleum Company**

SEC. 28 T. 1 S R. 17W
 LOG. NW 1/4 NE 1/4 SW 1/4

FARM **J. J. Halbert** No. **1**

TOTAL DEPTH **3670***

COMM. **10-6-56**

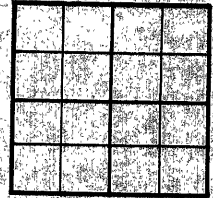
COMP. **10-14-56**

COUNTY **Phillips**
 KANSAS

SHOT OR TREATED

CONTRACTOR **Lewis Drilling Company**

ISSUED



CASING

| | | |
|----|----|----------------------|
| 20 | 10 | |
| 15 | | 8 5/8" - 210* |
| 12 | 6 | |
| 13 | 5 | |

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

| | | |
|--------|------|---------------------------------------|
| 0 - | 210 | Surface Clay, Sand & Shale |
| 210 - | 975 | Shale & Shells |
| 975 - | 1635 | Shale |
| 1635 - | 2070 | Shale & Shells |
| 2070 - | 2240 | Shale, Red Bed, Shells & Pyrite Stks. |
| 2240 - | 2440 | Red Bed & Shale |
| 2440 - | 2665 | Lime Stks & Shale |
| 2665 - | 3255 | Lime & Shale |
| 3255 - | 3670 | Lime |
| 3670 | | T. D. |

State of KANSAS }
 County of SEDGWICK } ss:

PLUGGING
 FILE SEC 28 T 1 R 17W
 BOOK PAGE 109 L F 17

I, L. L. Bailey of the Lewis Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the J. J. Halbert #1 well.

Subscribed and sworn to before me this 20th day of October

My Commission Expires: August 20, 1960

RECEIVED
 STATE CORPORATION COMMISSION
 (L. L. Bailey) V - 1 1956
 19 56
CONSERVATION DIVISION
 Wichita, Kansas
 NOTARY PUBLIC
A. R. Derrington
 (A. R. Derrington)