## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make & equired Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
See Bitting Published

## 15-147-30169-00-00

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W	EL	$\mathbf{L}$	P	LU	G	GII	NG	REC	OR.D

800 Bitting Building Wichita, Kansas	<u>""</u>	llips	Cc	ounty. Sec. 2	Twp. 13 Rge	18 (£)		
NORTH	Location as "N Lease Owner	NE/CNW48W4	" or footage	from lines	1/U NE/4 1	VW/4		
	Lease Name	Caswell		***************************************		177011 NTO		
	Office Address	333 N.		m Avenue	, Chicago, Illinois			
	Date well com	Well (completed	as Oil, Gas	or Dry Hole)	Dry Hole December	7		
	Application for	r plugging filed			П			
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	Reason for ab	andonment of we	ll or produc	ing formation	Commercial			
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Locate well correctly on above Section Plat	menced?	res						
ame of Conservation Agent who address formation	supervised plugging of th	us well	otouer	1				
ow depth and thickness of all wa	ater, oil and gas formation	ons.	DOLL	OIII	Total Depth of W	ell <u>0000</u>		
OIL, GAS OR WATER RECO	PRDS				C	ASING RECOR		
Formation	Content	From	То	Size				
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Describe in detail the manner								
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				U U	C9-1950			
	(If additional d	escription is ac-	T une DAC	V Gerstand July 12	VALIOU	0.000		
Correspondence regarding this	well should be addressed	to	3. Stal	oleford Wic				
ress	oo N. Michiga	n Avenue,	Chicas	go, Illino	ois			
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TE OF <u>KANSAS</u> Clinton Engstrar	, COUNT	TY OF SE	DGWICK	, £	ss.			
Clinton Engstrar	That I have knowledge	e of the facts st	l <b>oxeë Xi</b> Kowi stem <b>en</b> ts or	ner) or (owner or	operator) of the al	ove-described w		
ibed well as filed and that the s	same are true and correc	t. So help me G	00/	- Hereal	contained and the	e log of the abo		
and the same about the same and		(Signature)	Lon	En S	wollen	nd o		
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Chronicon Ci-	0.1			(A	<u> Bk. Pldg.,</u> ddress)	Wichite		
SUBSCRIBED AND SWORN TO before	e me this 871	day of	Dece	mber /	, 19 <u>.50</u>			
	· 4			WAL	edm	Jr_		
ommission expires $6-5-5$	*************************************	09 9070	1			Notary Public.		
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ス <b>はかない</b> 研究 会 会	PLUGGIN							
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		2						
	100 47							

L. B. STABLEFORD CASWELL # 1 15-147-30169-00-00

NE NE NW Sec.2 Twp.13 Rge.18W Phillips County, Easses

Total Depth: 3505' Comm: 11/20/50 Comp: 12/1/50

Casing

8 5/8" Set @ 118\*

Cement

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STATE OF KANSAS } SE

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this Sth day of December, 1950.

9 2/11-12

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My commission expires: 6-5-54

PLUGGING
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CONSERVATION GIVES ION
Wichita, Karises