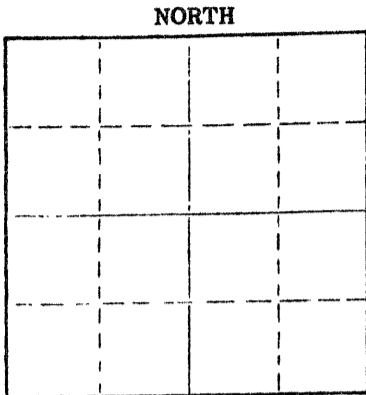


STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 P. O. BOX 17027  
 WICHITA, KANSAS 67217

15-147-19012-00-01 FORM CP-4  
**WELL PLUGGING RECORD**



Locate well correctly on above Section Plat

Phillips County, Sec. 3 Twp. 1S Rge. (X) 18 (W)  
 Location as "NE/CNW/SW" or footage from lines NW NE NW  
 Lease Owner Hawn Petroleum  
 Lease Name FURSE "A" (WD) Well No. 2  
 Office Address Box 433, McPherson, Ks  
 Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
 Date well completed 1/22 1976  
 Application for plugging filed 1/22 1976  
 Application for plugging approved 1/22 1976  
 Plugging commenced 1/22 1976  
 Plugging completed 1/22 1976  
 Reason for abandonment of well or producing formation Dry Hole  
 If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthezor  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3500 Feet  
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	170	None

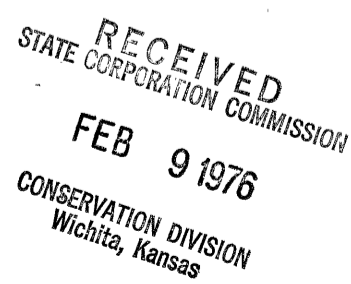
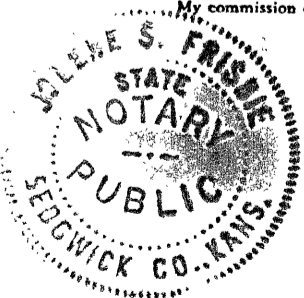
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 900' w/70 sx  
 2nd plug @ 175' w/20 sx  
 3rd plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this sheet)  
 Name of Plugging Contractor Allied Cementing  
 Address Box 31, Russell, Ks

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wm. S. Shropshire (employee of owner) ~~owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.  
 (Signature) Wm. S. Shropshire  
617 Union Center, Wichita, Kansas 67202  
 (Address)

SUBSCRIBED AND SWORN TO before me this 6th day of February, 1976  
JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
 My commission expires My Comm. Exp. March 13, 1979  
Jolene S. Frisbie Notary Public.



\*Formerly known as, Buick Drilling - W. P. Simmons - Fruse #1