## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market Wichita, Kansas

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Phi	11ips	County.	Sec. 21 7	Twp. 1S Rge.	17W (E) W (W)
Wichita, Kansas <b>NORTH</b>		E/CNW#SW#"	or footage from	lines SW	SE SW	
	Lease Owner_		K. Reed			
	Lease Name		N. J. C.			_ Well No1
					• .	issouri, 6410
	3	Vell (completed :		-		11-6 1968
		pleted plugging filed				-
		plugging approv				
	1	nenced				11 ( (0
		leted				11-6 <sub>19</sub> 68
<del> </del>		ndonment of wel				
					······································	
	1			_		19
Locate well correctly on above					or its agents befo	ore plugging was com-
Section Plat Name of Conservation Agent who sup-		. 17				
Producing formation Agent who sup-	ervised plugging or th	onth to ton	Dattom	<del></del>	Tatal Daugh of	Well 3628 Feet
Show depth and thickness of all water			Dottoin_		Total Depth of	Wen 3323 Feet
-	-					
OIL, GAS OR WATER RECORI	DS	_			(	CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
		7-11-11-11-11-11-11-11-11-11-11-11-11-11				
	<u> </u>					
			<del> </del>		ļ	
	<del> </del>				<b></b>	
			-			
180' w/20 sxs. 40' w/10 sxs.		- C <sub>C</sub>	TATE CORPORA  DEC 2  NSERVATIO  Wichita, K	EIVED DON COMMISS	TON	
			Chita, K	V DIVISIO		
		,	Wichita, K.	usas SON		
	(If additiona	d description is neces	sary, use BACK o	of this sheet)		
	Murfin Drillin		- T7. 1			
Address	617 Union Cent	er Bullain	g, Wichit	a, Kansas	67202	
STATE OF KANSAS	, COT	UNTY OF	SEDGWICK		_, SS.	
James R. Da		(	employee of ov	vner) or (own	ner or operator)	of the above-described
well, being first duly sworn on oath, above-described well as filed and tha		nowledge of the	facts, statemen	its, and matte	rs herein contair	ned and the log of the
E SIZ TO		(Signature)	Jan	No K	Nem	Jb
A Commence of the Commence of		(				
PROTE A SEE	_			1	Address)	
SUBSCRIBED AND SWORN TO before	ore me this 272	day of_	nou	ember_	, 19.4	8
2 6			A. 1	Ennes d	unhuelx	e,
My commission expire 1. ANNE SM	VALWELL Motor:	Dublic		and the same	- www	Notary Public.
My commission	on expires Sept. 23	3, 1972			•	

## WELL LOG

t	COMPANY	Cameron K	. Reed		SEO.	21 T. 1S R.	17W
1	FARM	Lanman	ND. 1		LOC.	SW SE SW	
COMM. 1:	362 1-1-68 REATED	8 28 n Drilling	сомр. Company	15-147-2005 11-6-68	) -00-0 C	Phillips KANSAS	
c	CASING						J
20 15 12	!	10 85/8 w/160 6	sxs.		ELEVATIO		
13		5			PRODUCT	TON D&A	
				ATE BOTTOM OF FORMATIONS			
		Clay & S Shale Sand Shale Shale Shale & Anhydrit Anhydrit Shale & Lime & S Lime Lime Lime Lime	Shell e e Lime Shale	STATE O	RECEIVE CORPORATION CO DEC 2 196 RVATION DIVI Chita, Kansas	ED DIMMISSION S8 ISION	

State of	KANSAS	-)		
County of	SEDGWICK	ss:		
Ι,	James R. Daniels	of the	Murfin Drilling	Company
	that the above and foregoing		Lanman #1  Lanman #1  Lenner   1968	well.
My G	Expires: L. ANNE SWA My commission	LWELL, Notary Public expires Sept. 23, 1972	L. Anne Susfuell NOTARY PUBLIC	