STATE OF KANSAS . STATE CORPORATION CUMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.
TYPE OR PRINT

APT NUMBER	15-147-20,436 -CC
COUNTY	Phillips
LEASE NAME_	Babcock_WELL#1
SPOT LOCATI	CN SW SW SW
SEC . 18 TWP.	1 RGE - 17 (KNOR (W)

		TYPE O	R PRII	NI .	SP0	T_LOCATION_	SW SW SW
LEASE OPERATORL	add Petroleum Cor	poration			SEC	• 18 TWP • 1	RGE - 17 (***********(W)
LEASE OF LIKETON						**************************************	6000
PHONE #() 316-79	2-3571					ICENSE NO	6029
CHARACTER OF WELL_	D&A (NIL, GAS,	DeA, SWD	, INP	UT, WATER	SUPPLY WE	LL)	
LATE WELL COMPLETED	1-23-84	P	LUGGI	NG COMMEN	CED	1-23	-84
PLUGGING COMPLETED_	1-23-84	REA	SON F	OR ABANDO	NMENT OF W	ELL OR PRODI	ICING
FORMATION- Dry H	ole		***************************************	water the same of		and the state of t	and the second s
DID YOU NOTIFY THE							
WHICH KCC/KLHE JOIN	NT OFFICE DID YOU	NOTIFY?_		Hays - 1	Marion Sch	midt	manufacture and produce and pr
Is ACU-1 FILED?	Yes IF NOT,	IS WELL	LOG A	TTACHED?_	-		and the second s
PRODUCING FORMATION	N	DEPTH	то т	OP	BOTT	roml	·])• <u>4005'</u>
SHOW DEPTH AND THE							
OIL, GAS OR WATER	RECORDS		nadionarrophiling maring, a cody a religible		CASING RE	CORD	
Legan TVON	Content	FROM	То	Size	PUT IN	PULLED C	OUT
FORMATION	CONTENT	0		8-5/8"	232'	None	

	TAL WILL	TOU THE	//C11	IAS PLUGG	ED. INDICA	TING WHERE	
DESCRIBE IN DETAIL THE MUD FLUID WAS	DI ACED AND THE ME	THOD OR I	ME LHO	DS USED I	N THIKODOC	THO IT THIS	
THE MODE FLUID WAS THE HOLE. IF CEMEN DEPTH PLACED, FROM	T OR OTHER PLUGS FEET TO FEET	WERE USE	• 200) sks ou/	50 POZ. 0/	Gel. 3% CC	. 2 sks Flo Seal
				20 sks	@ 3900' @ 1840'	Ву На1	liburton
				100 sks	@ 1250' @ 240'	Comple	ted 1-23-84, 8:30 p.m.
			05004	10 sks	in rat hol	e c EOPM.)	
	OITIONAL DESCRIPTI					_LICENSE NO	E/10
NAME OF PLUGGING (ADDRESS Box 138	ONTRACTOR 9. Great Bend. Kar	Allen Dr nsas 675	<u>illin</u> 30	g Company		LICENSE NO	• 3410
				ng ta makakan negaranjak nakangan nagai wakan ta magai talah .			
STATE OF KAN	SAS (COUNTY OF		BARTON		,\$\$•	
				(EMPL	OYEE OF OF	PERATOR) OR	
(management) OF ADOL	VE-DESCRIBED WELL, OF THE FACTS, STAT	BEING F	IRST	DULY SWOF	RN ON OATH,	, SAYS: THAT NINED AND	
THE LOG OF THE ABO	OVE-DESCRIBED WELL	AS FILE	D THA	T THE SAN	1E ARE TRUE	AND	1 / /
CORRECT. SO HELP I	ME (10D.			(210	NATURE)		Smith
,	N.					1380 Creat	Bend, KS 67530
A STORY	cuncent)	BED ALD (el:GDM				January 1984
PUBLIS	Sursurii				/		Pichele
			STATE	CORPORECEIV		NOTARY PUBLI	
MY COMMISSION EXP	IRES: 12-10	-87		AAV C	COMMISSION		
My Commission EXP		,	CONRE	1 19	84	i	FORM CP-4 REVISED U6-83
			Wie	RVATION DIVIS Chita, Kansas	ION		SEVEN SUR CA,
				-43		-	