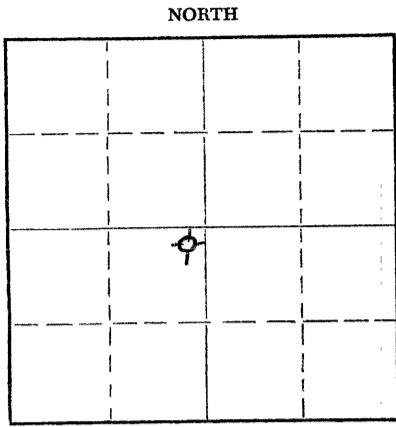


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

15-147-00627-00-00  
WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Phillips County. Sec. 21 Twp. 1S Rge. 17 (E) (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE NE SW  
Lease Owner W. P. Simmons, et al  
Lease Name Lanman Well No. 1  
Office Address Box 355 Alma, Nebraska  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed July 15, 19 62  
Application for plugging filed July 15 (verbal) 19 62  
Application for plugging approved July 15 19 62  
Plugging commenced July 15 19 62  
Plugging completed July 15 19 62  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3725 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	129'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Bottom Plug at 550' w/20 sacks cement  
Second Plug at 170' w/20 sacks cement  
Top Plug at 35' w/10 sacks cement

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STATE CORPORATION COMMISSION  
AUG 3 1962  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Buick Drilling Inc.  
Address 600 East 30th, Hutchinson, Kansas

STATE OF Kansas, COUNTY OF Reno, ss.  
W. P. Simmons (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) X W. P. Simmons  
W.P. Simmons Box 35, Alma, Nebr.  
(Address)

SUBSCRIBED AND SWORN TO before me this 20<sup>th</sup> day of July, 1962  
Wilma A. Clark  
Notary Public.

My commission expires November 16, 1965  
Wilma A. Clark



WELL LOG

15-147-00627-00-00

Well #1 : Lanman #1 NE NE SW  
 Section 21-1S-17W  
 Phillips County, Kansas

Company: W. P. Simmons Oil etal

Contractor: Buick Drilling Inc.

Commenced: July 7, 1962

Completed: July 14, 1962

Casing: 8 5/8" set @ 129 w/ 100 sks.

Elevation: 2183 D. F.

DEPTH

FORMATION

0-1380		Shale & shells
1380-1585		Sand
1585-2065		Shale & shells
2065-2355		lime & shale
2355-2590		Shale
2590-2690		Lime
2690-3515		Lime & shale
3515-3725		Lime
3725	D & A	Total Depth- (rotary)

I, H. R. Buick, President of Buick Drilling Inc., certify that this is a true and correct copy of the Driller's Log according to the records of this office.

*H. R. Buick*  
 H. R. Buick-President  
 Buick Drilling Inc.

Subscribed and sworn before me, a Notary Public, this 17th day of July, 1962.

My Commission expires  
November 16, 1965

**RECEIVED**  
STATE CORPORATION COMMISSION

*Wilma A. Clark*  
 Wilma A. Clark

AUG 3 1962

CONSERVATION DIVISION  
Wichita, Kansas