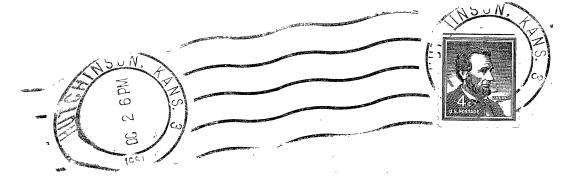
NOTICE OF INTENTION TO DRILL
15-147-19016-00-00

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
7	Operator W. P. Simmons Address Box 355, Alma, Nebraska
٠.	Walker Wall No. 1-B County PHILLIPS
2.	G E/2 CW CE 4 1 S n 18 W
3.	ププ ヘ
4.	Well to be drilled 330 ft. from nearest lease line. Buick Drilling Inc. 409 Wolcott Bldg., Hutchinson, Kansa
5.	Drilling Contractor Address
6.	Type of equipment: Rotary \(\) Cable Tool \(\). Approx. date operation to begin \(\frac{9-30}{3440} \) 19\(\) 1.
7.	Well to be drilled for Oil X Gas Disposal Disposal Estimated Total Depth of Well tt.
8.	Depth of deepest fresh water well within one mile of location 70 ft. If none exists, write NONE
	Ground elevation at location is approx. level ft. higher or ft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of locationft. If none exists, write NONE
	none
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	175 ft. Alternate 1 Alternate 2 1.
RE	MARKS:

Signature of Operator_



State Corporation Commission of Kansas **Conservation Division** 500 Insurance Building RECEIVED
STATE CORPORATION COMMISSION 212 North Market Wichita 2, Kansas

OCT 3 1961

CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)