

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION

MAR 21 1959

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner (Applicant) Bulldog Pipe & Supply Co. 15-147-00946-00-00  
Address P. O. Box 1153, Tulsa, Oklahoma

Lease (Farm Name) Nelle Booher Well No. 1

Well Location W/2 NW/4 Sec. 28 Twp. 1S Rge. 17W (E) (W)

County Phillips Field Name (If any) \_\_\_\_\_

Total Depth 3641 Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Was well log filed with application? \_\_\_\_\_ If not, explain: \_\_\_\_\_

Log will be filed with Plugging Record

Date and hour plugging is desired to begin March 22, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Bob Greenberg

Address Box 1153, Tulsa 1, Okla.

Plugging Contractor Bert Self License No. \_\_\_\_\_

Address R. R. 4, Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to Bulldog Pipe &

Supply Co. Address P. O. Box 1153, Tulsa 1, Okla.

and payment will be guaranteed by applicant.

Signed: Bob Greenberg  
Applicant or Acting Agent

PLUGGING  
FILE SEC. 28 T. 1 S. 17 W.  
BOOK PAGE 24 LINE 44

Date: March 20, 1959

State of Kansas



GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

March 24, 1959

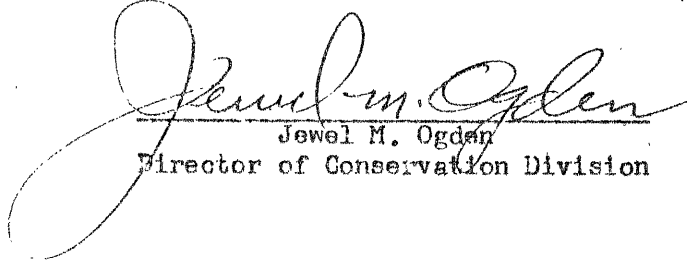
15-147-00946-00-00  
Well No. 1  
Lease Booker  
Description 1/2 33/4 25-1-17W  
County Phillips  
File No. 24-14

Building Pipe & Supply Co.  
P.O. Box 1153  
Tulsa, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022