

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

15-147-20213-00-00

6/88

API NUMBER Old Well (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hawn Petroleum, Inc. OPERATORS LICENSE NO. 5646

ADDRESS P.O. Box 1065 PHONE # (316) 241-0115

LEASE (FARM) Furse WELL NO. B-3 WELL LOCATION SWc NW/4 COUNTY Phillips

SEC. 3 TWP. 1 RGE. 18 ~~(B) (W)~~ TOTAL DEPTH 3485 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 212' CEMENTED WITH 130 SACKS

CASING SIZE 4 1/2 SET AT 3480' CEMENTED WITH 170 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Perforate base of Dakota @ 1160' and Anhydrite at 1650', leave casing in the hole and use a mixture of 65/35 POZ, 10% GEL, 2% LITE and 500 lbs of HULLS using approximately 325 sacks of mixture.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9 AM Thursday April 21, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Hawn Petroleum Inc. - Bob Robertson PHONE # (316) 241-0115

ADDRESS P.O. Box 1065 McPherson KS 67460

PLUGGING CONTRACTOR C & L Well Service LICENSE NO. _____

ADDRESS P.O. Box 162 Plainville, KS 67663 PHONE # (913) 434-2702

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Bob Robertson
(Operator or Agent)

DATE: 4/14/88

Q

APR 19 1988
04-18-1988
CONSERVATION DIVISION
Wichita, Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

April, 20, 1988

JUL 20 '88

WELL PLUGGING NOTICE

EXPIRES

15-47-20213-00-00

Furse B-3
SW C NW/4
Sec. 03-01S-18W
Phillips County

Hawn Petroleum, Inc.
P. O. Box 1065
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200