

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-147-20,212  
(For office use only) 06-00

1. Operator Hawn Petroleum

Starting Date 1/2/76

Address Box 433, McPherson, Ks 67460

County Phillips

2. Contractor Murfin Drilling Company

Sec 3 Twp 1s S Rge 18 <sup>NE</sup>W

Address 617 Union Center, Wichita, Ks 67202

Spot Location 1080' fNL & 130' fWL NW/4

3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_

Nearest Lease Line 1080 ft.

4. Well to be Drilled for: Oil XX Gas \_\_\_\_\_

Lease Name FURSE

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 125 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 200 ft.

Est. Total Depth 3475 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

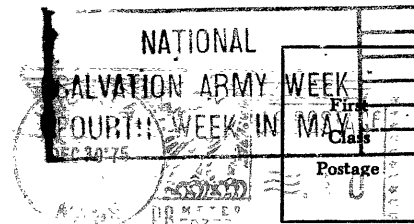
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*[Handwritten Signature]*  
*[Handwritten Signature]*



845-H



**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**DEC 31 1975**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**