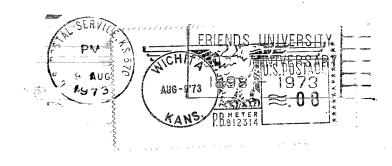
| TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL | API Number 15-149-20,164 (For office use only) 00-00 |
|---|---|
| . Operator Heartland Enterprises, Inc. | Starting Date August 22, 1973 |
| Address 353 F. Street, Phillipsburg, Kansas 67661 | County Phillips |
| . Contractor Abercrombie Drilling, Inc. | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Address 801 Union Center, Wichita, Kansas | Spot Location SW SW SW |
| . Type of Equipment: Rotary X Cable Tool | Nearest Lease Line 330 ft. |
| Disposal Input Other Other Deepest Fresh Water within 1 mile 60 ft. | Lease NameWalker |
| Depth of Municipal Water Well within 3 miles None ft. Depth to Protect all Fresh Water 100 ft. | Well No#1 |
| Amount of Surface Casing to be set | Est. Total Depth 3450 ft. |
| REMARKS: OPERATOR STATE | S THAT HE WILL COMPLY WITH K. S. A. 55/128 |

Signature of Operator

34-7312-S-21-90



State Corporation Commission of Kansas

Conservation Division P. O. Box 17027 Wichita, Kansas 67217 RECEIVED
STATE CORPORATION COMMISSION
AUG 1 0 1973
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)