

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

FEB 20 2004 KCC WICHITA

Lease Operator: Grand Mesa Operating Company
Address: 200 E. First St., Ste 307 Wichita, KS 67202
Phone: (316) 265-3000 Operator License #: 9855
Type of Well: D&A Docket #:
The plugging proposal was approved on: February 6, 2004
by: Steve Durrant, Dodge City Office
Is ACO-1 filed? Yes No
Producing Formation(s): List All (If needed attach another sheet)
None Depth to Top: Bottom: T.D. 4540'

API Number: 15 - 135-24258-00-00
Lease Name: Willour
Well Number: #1-4
Spot Location (QQQQ): E2 - SE - NW - SW
1740 Feet from North / South Section Line
1190 Feet from East / West Section Line
Sec. 4 Twp. 16 S. R. 23 East West
County: Ness
Date Well Completed: February 6, 2004
Plugging Commenced: February 6, 2004
Plugging Completed: February 6, 2004

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Formation, Content, From, To, Size, Put In, Pulled Out. Sub-headers: Oil, Gas or Water Records; Casing Record (Surface Conductor & Production)

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

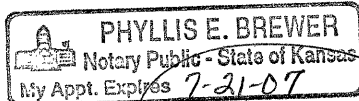
50 SX @ 1810' 10 SX @ 40'
80 SX @ 1020' 15 SX Rat Hole
40 SX @ 600' 10 SX Mouse Hole
40 SX @ 240'

Name of Plugging Contractor: Murfin Drilling Co., Inc. License #: 30606
Address: 250 N. Water, Ste 300 Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Grand Mesa Operating Company

State of Kansas County, Sedgwick, ss.

Ronald N. Sinclair (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



(Signature) [Signature]
(Address) President 200 E. First St., Ste 307, Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 18th day of February, 20 04

[Signature] My Commission Expires: July 21, 2007
PHYLLIS E. BREWER Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202