

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

15-147-20174-00-00  
6/87

API NUMBER 6-3-74 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR BAIRD GIL CO., INC. OPERATORS LICENSE NO. 5352

ADDRESS Box 428, Logan, KS 67646 PHONE # (913) 689-7456

LEASE (FARM) O'Niel "B" WELL NO. #2 WELL LOCATION C-SW-SE COUNTY Phillips

SEC. 10 TWP. 1s RGE. 18W  OR  (W) TOTAL DEPTH 3475' PLUG BACK TO                     

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.                     

SURFACE CASING SIZE 8 5/8" SET AT 200' CEMENTED WITH                      SACKS

CASING SIZE 4 1/2" SET AT 2640' CEMENTED WITH 220 SACKS

PERFORATED AT 3300-3360

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL                     

Will plug well according to the rules and regulations of the  
State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?                       
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

JIM R. BAIRD PHONE # (913) 689-7456

ADDRESS Box 428, Logan, KS 67646

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. STATE CORPORATION COMMISSION NO. 6050 6/87

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT  
SIGNED [Signature]  
Wichita, Kansas (Operator or Agent)

DATE: 3-4-87

6

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

|||| 6 '87

EXPIRES

March 6, 1987

WELL PLUGGING NOTICE

15-147-20174-00-00

O'Niel "B" #2  
C SW SE  
Sec. 10-01S-18W  
Phillips County

Baird Oil Company, Inc.  
Box 428  
Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).