

110012  
~~6-010371~~

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-147 20,478-00-00

SENECA, SEC. 9, T. 1 S, R. 18 W/E

4290 feet from S section line

590 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6029

Lease Name Ja. T. M. M. Well # 5

Operator: Ladd Petroleum Corp

County Phillips 117.00

Name & Address Po Box 520

Well Total Depth 3600 feet

Great Bend, KS 67530

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8" 250

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling License Number 6033

Address Wichita, KS

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Harry Wagner

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: 200 sx order 50/50 pozmix 6% gel 3% cc heavy mud between all plugs pump cement through drill pipe

E1 2021 1640 Anhydrite No Arbusckle

Plugging Proposal Received by \_\_\_\_\_

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X (TECHNICIAN) Dist Geologist

Operations Completed: Hour: 3:45AM Day: 13 Month: June Year: 19 85

ACTUAL PLUGGING REPORT  
1st plug 1640ft 20sx  
2nd plug 1120ft 100sx + 1sx Colla flake  
3rd plug 300ft 40sx  
4th plug 40ft 10sx on solid bridge  
Rathole 10sx

Cemented by Allied

Remarks: \_\_\_\_\_ (If additional description necessary, use BACK of this form.)

**INVOICED**

DATE 8-7-85

INV. NO. 9399

AUG 14 1985

CONSERVATION DIVISION  
Wichita, Kansas

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 5 1985

Signed Mike Larson  
(TECHNICIAN) Dist Geologist