

6 100161

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-147-20467-00-00 *R*

SW SEC. 11, T. 1 S, R. 18 W/E

2310 feet from N/S section line

3300 feet from E/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9123

Lease Name Allen R. Adco Trust Well # 2

Operator: Diamond-Shamrock

County Phillips 118.63

Name & Address Box 400

Well Total Depth 3650 feet

Amarillo, Texas

Conductor Pipe: Size _____ feet

79173

Surface Casing: Size 8 3/8 feet 300

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Big Springs Drilling License Number _____

Address Wichita, Kansas

Company to plug at: Hour: ? Day: ? Month: _____ Year: 19 _____

Plugging proposal received from Harry Kirkman

(company name) Diamond-Shamrock (phone) _____

were: 1st plug @ 1740' with 20 sacks

2nd " " 1215' " 100 " & 1/2 cello-flake

3rd " " 340' " 40 "

4th " " 40' " 10 " solid bridge plug & 1/2 hulls

Ditch hole - 10 5x

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 12:15pm Day: 1 Month: Jan Year: 1985

ACTUAL PLUGGING REPORT

order 180 5x 50/50 posmix, 6% gel, 3% CC

RECEIVED
STATE CORPORATION COMMISSION

FEB 01 1985

CONSERVATION DIVISION
Wichita, Kansas

Elevation: 2115, Anhydrite depth: 1740

Remarks: did not penetrate Arbuckle, cemented by Halliburton
(if additional description is necessary, use BACK of this form.)

INVOICED
If (did not) observe this plugging.

DATE 2-6-85

Signed [Signature]
(TECHNICIAN)

Jan 31-85
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INV. NO. 6861

FEB 18 1985

MAR 18 1985