

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-113755  
LEASE NAME Marshall SWD

15-051-D3706-00-00  
RECEIVED  
MAR 02 2004  
KCC WICHITA

WELL NUMBER #4  
NOTICE: Fill out completely 990-660 Ft. from S Section Line  
and return to Cons. Div. 1320 Ft. from E Section Line  
office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc. SEC 25 TWP 11S RGE. 18W (E) or (W)  
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY Ellis  
PHONE # (316 ) 267-3241 OPERATORS LICENSE NO. 30606 Date Well Completed 1/13/55  
Character of Well SWD (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced 2/20/04  
Plugging Completed 2/20/04

The plugging proposal was approved on 2/20/04 (date)  
by Rich Williams w/KCC in Hays, KS (KCC District Agent's Name).  
Is ACO-1 filed? No If not, is well log attached? \_\_\_\_\_  
Producing Formation LKC Depth to Top 3848 Bottom 4005 TD 4065 Show depth and thickness  
of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		Surface	163'	8 5/8	163	0
		Production	3848	5 1/2	3848	0
		<u>L1</u>	<u>2079</u>	<u>4.5</u>	<u>2079</u>	<u>0</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

Plugged well as follows:

RU Allied Cementing mix & pump 200sx 60/40 10% gel 400# hulls, circ. Cmt to surface, TOH w/tbg. Set 2 3/8 x 4 1/2" AD-1 pkr w/6' tbg sub & surface w/5000 over, mix and pumped 100sx cmt 300# hulls, loaded csg & pumped cmt @600 psi shut in @ 300#, release pkr, pres. Up 8 5/8" surface to 500# didn't take any cmt. Used 300sx cmt 700# hulls on job, P&A complete @ 12:30pm. Witnessed by Rich Williams w/KCC in Hays, Ks.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606  
Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

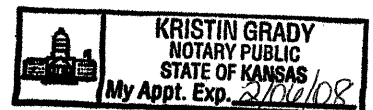
(Signature) [Signature]  
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 24<sup>th</sup> day of February, 2004

Notary Public - Kristin Grady

Kristin Grady  
My Commission Expires: 2/06/08

Form CP-4 Revised 05-88



# ALLIED CEMENTING CO., INC. 16933

Federal Tax I.D.# XXXXXXXXXX

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT: R

DATE <u>2/20/04</u>	SEC.	TWP.	RANGE	CALLED OUT	ON LOCATION <u>10:00A.m.</u>	JOB START	JOB FINISH <u>12:30p.m.</u>
LEASE <u>Marshall</u>	WELL # <u>4</u>	LOCATION <u>Bullseye Rd 1 E N to</u>			COUNTY <u>Ellis</u>	STATE <u>Ks</u>	
<input checked="" type="radio"/> OLD OR NEW (Circle one)				LOCATION <u>Open Range 3 N 1/2 E Jw</u>			

RECEIVED OWNER

CONTRACTOR Co. Tools

TYPE OF JOB OHF

HOLE SIZE \_\_\_\_\_ T.D. \_\_\_\_\_

CASING SIZE 4 1/2" DEPTH \_\_\_\_\_

TUBING SIZE 2" DEPTH \_\_\_\_\_

DRILL PIPE \_\_\_\_\_ DEPTH \_\_\_\_\_

TOOL \_\_\_\_\_ DEPTH \_\_\_\_\_

PRES. MAX \_\_\_\_\_ MINIMUM \_\_\_\_\_

MEAS. LINE \_\_\_\_\_ SHOE JOINT \_\_\_\_\_

CEMENT LEFT IN CSG. \_\_\_\_\_

PERFS. \_\_\_\_\_

DISPLACEMENT \_\_\_\_\_

MAR 02 2004  
KCC WICHITA

CEMENT

AMOUNT ORDERED 350 60/40 10 40 60

700 # Halls

USED 3000sx

COMMON	<u>180</u>	@	<u>7.15</u>	<u>1287.00</u>
POZMIX	<u>120</u>	@	<u>3.80</u>	<u>456.00</u>
GEL	<u>21</u>	@	<u>10.00</u>	<u>210.00</u>
CHLORIDE		@		
ASC		@		
<u>Halls</u>	<u>7</u>	@	<u>18.00</u>	<u>126.00</u>
		@		
		@		
		@		
		@		
		@		
		@		
		@		
HANDLING	<u>378</u>	@	<u>1.15</u>	<u>434.70</u>
MILEAGE	<u>54/SK</u>	@	<u>1.05</u>	<u>567.00</u>
TOTAL				<u>3080.70</u>

**EQUIPMENT**

PUMP TRUCK CEMENTER Paul

# 345 HELPER Dave

BULK TRUCK

# 362 DRIVER Gary

BULK TRUCK

# \_\_\_\_\_ DRIVER \_\_\_\_\_

**REMARKS:**

2" Tbx @ 2000 - Circ. cement  
w/ 200sx w/ 400# Halls.  
4 1/2" csg - Mixed 100sx w/ 300#  
Halls. Dress to 600psi. Shut in  
@ 300psi.  
Annulus - 300psi.

**SERVICE**

DEPTH OF JOB \_\_\_\_\_

PUMP TRUCK CHARGE \_\_\_\_\_ 475.00

EXTRA FOOTAGE \_\_\_\_\_ @ \_\_\_\_\_

MILEAGE 30 @ 3.50 105.00

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

TOTAL 580.00

CHARGE TO: Martin

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**PLUG & FLOAT EQUIPMENT**

MANIFOLD \_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

TOTAL \_\_\_\_\_

To Allied Cementing Co., Inc.  
 You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

TAX \_\_\_\_\_

TOTAL CHARGE \_\_\_\_\_

DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS

SIGNATURE Mark Robben

PRINTED NAME