STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078	WELL PLUG K.A.R.	61NG RECORD -82-3-117			1-20431 - 66 -06	
Wichita, KS 67202				LEASE NAME Anderson 'B'		
RECEIVED	TYPE OR PRINT NOTICE: Fill out completely		WELL NU	MBER 1	/	
FEB 1 8 2004	and return	to Coas. Div.	4620	Ft. from S	Section Line	
KCC WICHITA		00 00,00	660	ft. from E	Section Line	
LEASE OPERATOR Abercrombie Energy, LLC				TWP. 16 RGE	. <u>27</u> (E) or (W)	
ADDRESS Rt. #1, Box 56 Great Bend, Ks. 67530				Lane		
PHONE (620) 793-8186 OPERATORS LICENSE NO. 32457				II. Completed	3-7- 1980	
Character of Well Oil				g Commenced		
(OII, Gas, D&A, SWD, Input, Water Supply Well)				g Completed		
The plugging proposal was approved on $\frac{12-10^{\circ}-03}{12-10^{\circ}-03}$ (date)						
by Kevin Strube - Dodge City, Ks (KCC District Agent's Name).						
Is ACO-1 filed? Yes If						
Producing Formation Lans. KC Depth to Top 3994 Bottom 4315 T.D. 4622 Show depth and thickness of all water, oil and gas formations.						
•						
OIL, GAS OR WATER RECORDS			ASING RECO	,		
Formation Content	From			Pulled out	•	
Lans. KC / Prod Oil-water	4220 4262	23 4 1/2 66	4391	None		
SUN	890	290 8.625	290	0		
Describe in detail the manner in placed and the method or method were used, state the characte Mix 150# hulls 25 sxs 65/35 Po Release pressure. Perf 4 shots 65/45 Poz 6% Gel. Displace down Displace down 8 5/8 - 4 1/2 ann	ds used in income of same and z displace with 1240'. Could be a 1/2 shut in	troducing it indicated the depth place the 42 Bbl. Geld not pump into with 700#. N	nto the ho ed, from_ & 14 Bbl. o. Reperf @	feet to H20 w/1000#PS 1000'. Mix	feet each set SI standing. 190 sxs	
				Yor ex 213		
Name of Plugging Contractor	Abercrombie 1	RID, Inc. 41116	ed Cement	License No	30684 9999C	
Address Rt. #1, Box 56, Grea	t Bend, Ks	67530				
NAME OF PARTY RESPONSIBLE FOR PI	LUGGING FEES:	Abercrombie	Energy, LL	C:		
STATE OF Kansas	COUNTY OF	Barton		_, 55.		
E. L. Abercrombie		(Employee o	f Operator) (or (Operator) o	
above-described well, being first statements, and matters hereing the same NOTARY PUBLIC State of Kansas SUSAN M. URBAN My Appt. Exp. 2-29-2004	s benistnos r	on oath, says nd the log of d. (Signature	: That I have the above to EAG	ave knowledge described we luccombi	of the facts	
SUBSCRIBED AND	SWORN TO befo	ore me this1	l6th day	of February	, 📂 2004	
		Suc	an M.	Inban		
My Commission	Expires:	7-29-2004	Not	ary Public		
,				<u> </u>	Form CP-4 Revised 05-88	