

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-167-23248-00-00
Spot: NWSENWSE Sec/Twnshp/Rge: 3-15S-13W
1800 feet from S Section Line, 1800 feet from E Section Line
Lease Name: SOUKUP Well #: 1
County: RUSSELL Total Vertical Depth: 3400 feet

Operator License No.: 5135
Op Name: FARMER, JOHN O., INC.
Address: PO BOX 352 370 W WICHITA AVE
RUSSELL, KS 67665

SURF Size: 8.625 feet: 225

110⁵⁰

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING
Proposal Rcvd. from: TOM ALM Company: DISCOVERY DRILLING Phone: _____

Proposed Plugging Method:
1st plug @ 330' w/ 25 sacks.
2nd plug @ 830' w/ 25 sacks
3rd plug @ 430 w/ 80 sacks.
4th plug @ 40' w/ wiper plug and 10 sacks.
Rat hole - 15 sacks.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE
Date/Time Plugging Completed: 02/22/2004 11:30 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Perfs:

Hole reported plugged as above.
Order 155 sacks 60/40 pozmix w/ 6% gel and 1/4 lb flowcel per sack.

RECEIVED
FEB 25 2004
KCC WICHITA

Remarks: CEMENTED BY ALLIED CEMENTING.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

INVOICED

DATE 2-25-04
INV. NO. 2004061219

Form CP-2/3

FEB 23 2004