

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-009-24786-00-00  
Spot: SW Sec/Twnshp/Rge: 24-16S-14W  
1230 feet from S Section Line, 1420 feet from W Section Line  
Lease Name: NETTLEINGHAM HOLLAND Well #: 24-1  
County: BARTON Total Vertical Depth: 3505 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

SURF Size: 8.625 feet: 409

\$ 113<sup>91</sup>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: \_\_\_\_\_  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: BILL Company: MURFIN DRILLING CO., INC. Phone: \_\_\_\_\_

Proposed 1st plug @ 3425' w/ 25 sacks.  
Plugging 2nd plug @ 935' w/ 40 sacks.  
Method: 3rd plug @ 450' w/ 70 sacks.  
4th plug @ 40' w/ wiper plug and 10 sacks.  
Rat hole - 15 sacks.  
Mouse hole - 10 sacks.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE  
Date/Time Plugging Completed: 02/24/2004 9:15 AM KCC Agent: DAVID WANN

Actual Plugging Report:

Perfs:

Hole reported plugged as above.  
Order 170 sacks 60/40 pozmix, 6% gel.

RECEIVED  
FEB 26 2004  
KCC WICHITA

Remarks: CEMENTED BY ALLIED CEMENTING.

Plugged through: DP

District: 04

Signed \_\_\_\_\_

(TECHNICIAN)

INVOICED

DATE 2-26-04

INV. NO. 2004061231

Form CP-2/3

FEB 25 2004